

BLANCHESTER LOCAL SCHOOL DISTRICT

BOARD MEETING

**PUTMAN ELEMENTARY
MEDIA CENTER**

FEBRUARY 17, 2015

7:30 P.M.

AGENDA

I. Meeting called to order; Roll Call

Chuck Shonkwiler, President
Joe Falgner, Vice President
Keith Gibson
Claire Ledford
John Panetta

II. Pledge of Allegiance.

III. Adoption of the Meeting Agenda.

IV. Welcome and Recognition to the Public.

V. Approval of the January 20, 2015 regular meeting minutes.
(gray attachments)

VI. Legislative Report.

VII. Business of the Board:

VIII. Business of the Treasurer:

1. **RESOLUTION NO. 15-15** approving Appropriation Modifications

300-9550	Middle School Athletics	210.00
300-9557	Ladycat Basketball	2,000.00

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IX. Business of the Superintendent:

1. CERTIFIED STAFFING

A. It is recommended that the Board approve Family Medical Leave for **LAUREN STAHLEY** beginning on or about March 22, 2015.

B. It is recommended that the following be approved as **CERTIFIED SUPPLEMENTALS.**

JAMEY GROGG	Varsity Softball	STEP 3
AARON LAWSON	Varsity Baseball	STEP 3
	Golf	STEP 3
ANDREW FREEMAN	Assistant Baseball	STEP 1
TONY BLEVINS	Varsity Track	STEP 3
	HS Cross Country	STEP 3
JACK O'ROURKE	Assistant Track	STEP 3
	Varsity Football	STEP 3
TOM GREVE	Middle School Track	STEP 3
SARA NICHOLLS	Middle School Track	STEP 2
PHILLIP JORDAN	Middle School Track	STEP 2
JON MULVIHILL	Weightlifting Supervisor (1/2)	STEP 1
TROY BALLINGER	Varsity Soccer (Boys)	STEP 3
KURT BALLINGER	Varsity Soccer (Girls)	STEP 3

C. It is recommended that the following be approved as **SUBSTITUTE TEACHERS.**

a. ANGELA BAXTER GARDNER	k. FAITH LIKINS
b. STEPHANIE CRUEA	l. CASSANDRA PHILLIPS
c. NATASHA DANCE	m. JENNIFER SPEATH-MULLIS
d. STEPHANIE DOMBROWSKI	n. JOSEPH VOSHALL
e. AMY FARIS	o. BRYAN WALLINGFORD
f. SHAWNA JOHNSON	p. RENEA WOODDELL
g. MEKENZIE KING	q. KARA HOLLINGSWORTH
h. CHESTER AKERS	r. NATHAN KINCAID
i. MARY DYER	s. MEGAN MC CUNE
j. SUZETTE EVERHART	

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2. CLASSIFIED STAFFING

- A. It is recommended that the following be approved as **CLASSIFIED SUBSTITUTES**.

PATRICIA SABIN
MICHELLE PETERS

- B. It is recommended that the following be approved as **CLASSIFIED SUPPLEMENTALS**.

JESSICA RHOADS	Assistant Softball	STEP 1
FELICIA ROMANS	Assistant Softball	STEP 2
DAVE JACKSON	Assistant Baseball	STEP 3
REBECCA DOUGHMAN	Assistant Track	STEP 2
	HS Volleyball	STEP 3
MATT SEXTON	HS Tennis (Girls)	STEP 3
MELISSA WALLACE	HS Cheer Sponsor FB	STEP 3

- C. It is recommended that the Board adopt **RESOLUTION NO. 16-15** approving **SUNDAY MAY 24, 2015** as **GRADUATION DAY**.

- D. It is recommended that the Board approve **LINDA MATTINGLY** as a **CONTRACTED SERVICE AIDE** at \$11.02/hr per submitted/approved Time sheet for the remainder of the 2014-2015 School Year.

- E. It is recommended that the Board accept the **RESIGNATION** of **ERNIE LEDFORD** as Summer Lawn Maintenance.

- F. It is recommended that the following be approved as **VOLUNTEER COACHES**.

SCOTT HONAKER
KEVIN BROWN
ALAN LEDFORD
BRADON PYLE

X. REPORTS

1. RICK HOSLER
2. JOEL KING

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XI. DISCUSSION ITEMS

1. Bridgid Carson Retirement
2. Grade Scale – in pocket
3. Superintendent Committee Meetings
 - A. Athletic Conference
 - B. Lunch Prices
 - C. Preschool Fees

XI. INFORMATIONAL ITEMS:

1. Financial Report/Activity Accounts/SM2. (white attach.)
2. Cash Reconciliation Report. (canary attachment)
3. Investment Report. (pink attachment)
4. The Blanchester Local School District receives federal funds to provide additional special education services. Through the Ohio Department of Education Office for Exceptional Children, the grants available are IDEA funds and preschool funds. Money from these two grants must be used to provide services for students who qualify for special education programming. IDEA funds have been used to provide aide services, case manager services, supervisory services, and payment for other excess costs for children with disabilities. Preschool funds have been used to provide teacher services. For more information, contact Mrs. Christine Branson, Director of Special Education, or Mrs. Robin Bolin, Case Manager, at the Blanchester Schools Special Education Office, 937-783-2681.

Tue. Feb. 24 State Supt. and Ohio Board of Regents Chancellor Visit 10-11

Wed. Feb. 25 Bldg/Grounds Committee 10am Board Office

Thurs. Feb. 26 Parent Teacher Conferences – evening

Wed. Mar. 4 Extra Curricular Committee 8am Board Office

Fri. Mar. 6 Food Service Committee 8am Board Office

Fri. Mar. 6 Transportation Committee 9:30 am Board Office

Sat. Mar. 7 Board Work Day 9-noon Board Office

Tue. Mar. 24 Four County School Bd Mtg 6:30 – info in pocket

XII. EXECUTIVE SESSION.

XIII. ADJOURNMENT.