

**BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD MEETING**

**WESTBORO UNITED METHODIST CHURCH**

**MAY 18, 2015**

**7:30 P.M.**

**AGENDA**

I. Meeting called to order; Roll Call

Chuck Shonkwiler - President  
Joe Falgner - Vice President  
Keith Gibson  
Claire Ledford  
John Panetta

II. Pledge of Allegiance

III. Adoption of Meeting Agenda

IV. Welcome and Recognition to the Public

V. Approval of the April 20, 2015 regular meeting minutes.

VI. Legislative Report

VII. Business of the Board (salmon attachment)

1. It is recommended that **SCHOOL FEES** be approved beginning the 2015-2016 School Year. (List in pocket)

VIII. Business of the Treasurer

1. It is recommended that the Board adopt **RESOLUTION NO. 25-15** approving Appropriation Modifications and New Funds.

Appropriation Modifications

General Fund 001-0000                      337,666.70

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Bond Retirement 002-9003	87.37
HS FCS 009-9013	210.00
INT USS 009-9014	2,042.11
HS Spanish 009-9025	1,388.94
HS PSSF 018-9005	1,990.00
Putman Library 018-9008	1,738.50
Classroom Fac. Maint. 034-0000	6,238.01
Class of 2016	28.25
Class of 2018	3,000.00
MS NHS	85.00
MS Cheerleaders	2,000.00

**NEW FUNDS**

<u>019-9003</u>	Believe in OHIO - Chemistry
<u>019-9004</u>	Believe in OHIO - Science

2. It is recommended that the Board adopt **RESOLUTION NO. 26-15** approving the 5 Year Forecast. (In packet)

**IX. Business of the Superintendent (ivory attachment)**

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure as well as satisfactory criminal records checks from the Bureau of Criminal Identification and Investigation and the Federal Bureau of Investigation, or whatever else necessary for employment. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

**1. CERTIFIED STAFFING**

- A. It is recommended that the following be approved for **ONE (1) YEAR LIMITED CONTRACTS** beginning the 2015-2016 School Year.  
(Page 1)

a. ERIN BRIGHT	n. LAURA KIRKENDALL
b. MARIA CAMPISI	o. ELIZABETH LONG
c. STEPHANIE CARSON	p. SARA MALONEY
d. KIERSTENI CLARK	q. MARY MUELLER
e. MICHAEL COOK	r. LINDSEY NUHN
f. MEGAN COOMER	s. TYNE POWERS
g. QUENTIN COX	t. BRADON PYLE

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- h. MEREDITH FORD**
- i. ERIC HEEG**
- j. MEGAN HOFMANN**
- k. SUNEETA HOLTKAMP**
- l. PHILLIP JORDAN**
- m. JENNIFER JUDGE**
- u. TRACEY SHANK**
- v. TIFFANY SINGLETON**
- w. HOLLY STRUNK**
- x. REBECCA WILSON**
- y. SHAUNA WOODYARD**

**B. It is recommended that the following be approved for TWO (2) YEAR LIMITED CONTRACTS beginning the 2015-2016 School Year. (Page 1)**

- a. TOM CLARK**
- b. PAM HURTT**
- c. KELLY PLUMMER**
- d. ANDREA RICHARDSON**
- e. LINDSAY TUSSEY**
- f. KRISTINA WHITE**

**C. It is recommended that the following be approved for FIVE (5) YEAR LIMITED CONTRACTS beginning the 2015-2016 School Year. (Page 1)**

- a. PHILIP BLEVINS**
- b. LINDA FALGNER**
- c. ANDY HAMM**
- d. AARON LAWSON**
- e. LILLIAN MC CANN**
- f. KIMBERLY MERRITT**
- g. JACK O'ROURKE**
- h. CARLY PAGE**
- i. RAEHEL PURDON**
- j. RACHEL SCHNELL-MEDLEY**

**D. It is recommended that following be approved for a ONE (1) YEAR LIMITED CONTRACT, for Retire/Rehire purposes beginning the 2015-2016 School Year. (Page 1)**

- a. DAN SHELL**
- b. BRIDGID CARSON**

**E. It is recommended that the Board approve EXTENDED TIME for the following persons for the 2015-2016 School Year.**

- A. DAN SHELL - VO AG - 45 Days**
- B. ERIC HEEG - VO AG - 60 Days**
- C. BENNIE CARROLL - OWE - 10 Days**
- D. DaSHANNON LOVIN - LIBRARY - 10 Days**
- E. REBECCA WILSON - SUPPORT SPECIALIST - 10 Days**
- F. ELIZABETH LONG - HS Guidance - 20 Days**

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F. It is recommended that the following be approved for **VOLUNTARY TRANSFERS** beginning the 2015-2016 School Year.

- a. **KIERSTENI CLARK** - Grade 1
- b. **LESLIE ABRAMS** - Grade 1
- c. **DENISE EDWARDS** - Grade 4

G. It is recommended that the following be approved for **ONE (1) YEAR SUPPLEMENTAL CONTRACTS** beginning the 2014-2015 School Year. (Page 2)

**TERRI COOK** - MS Student Council

STEP 2

**ANDREA RICHARDSON** - MS Student Council

STEP 2

**BRANDY MC COLLISTER** - MS NHS

STEP 2

**AARON STAHLEY** - MS Yearbook

STEP 2

**STEPHANIE CUMMINGS** - MS Power of the Pen

STEP 2

**BRANDY MC COLLISTER** - MS Power of the Pen

STEP 2

**SARA CARRUTHERS** - Intermediate Yearbook

STEP 2

**ELIZABETH LONG** - Senior Class Advisor (50%)

STEP 1

H. It is recommended that the following be approved for **ONE (1) YEAR SUPPLEMENTAL CONTRACTS** beginning the 2015-2016 School Year. (Pending number of participants)

(Page 2)

**SARA CARRUTHERS** - Intermediate Yearbook

STEP 2

**ROBIN FILLE** - Drama Director

STEP 3

**TYNE POWERS** - Drama Technical Director

STEP 2

High School Yearbook

STEP 2

**DAVID WOOD** - Band Director

STEP 3

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**GEORGETTE MC CLAIN** - HS National Honor Society  
STEP 2

**ELIZABETH LONG** - SADD Advisor  
STEP 1  
Senior Class Advisor (50%)  
STEP 2

**DaSHANNON LOVIN** - Senior Class Advisor  
STEP 3

**BENNIE CARROLL** - Basketball Coach (Girls)  
STEP 3

**BRADON PYLE** - Assistant Basketball Coach (Girls)  
STEP 1

- I. It is recommended that the Board approve **JULIE INABNITT** for up to 12 weeks of Family Medical Leave.

**2. CLASSIFIED STAFFING**

- A. It is recommended that the following be approved for **ONE (1) YEAR SUPPLEMENTAL CONTRACTS** beginning the 2015-2016 School Year. (Pending number of participants)  
(Page 2)

**MELISSA WALLACE** - Junior Class Advisor  
STEP 3  
Senior Class Advisor  
STEP 3  
Student Council Advisor  
STEP 2  
**AMIE SAWYER** - Junior Class Advisor  
STEP 3

- B. It is recommended that the **RESIGNATION** of **ROBBIN LONG** as **AIDE** be accepted effective April 28, 2015. (Page 3)
- C. It is recommended that the **RESIGNATION** of **FELICIA ROMANS** as **SOFTBALL COACH** be accepted effective May 4, 2015.  
(Page 4)
3. It is recommended that the Board adopt **RESOLUTION NO. 27-15** approving **SARA CARRUTHERS** for **HOME INSTRUCTION** for 5 hours a week for the remainder of the 14-15 School Year.  
(Page 5)

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4. It is recommended that the Board adopt **RESOLUTON NO. 28-15** approving the recipient(s) as determined by the Scholarship Committee of the **FRED F. PENQUITE SCHOLARSHIP**. The name(s) will be announced to the public at graduation.
5. It is recommended that the Board adopt **RESOLUTON NO. 29-15** authorizing continued Membership in the **OHIO HIGH SCHOOL ATHLETIC ASSOCIATION FOR THE 2015-2016 SCHOOL YEAR**.
6. It is recommended that the following be approved for summer mowing at \$10.00/hour per submitted approved time sheet.  
(Page 6)

**JOE SEXTON - 30 hours a week**

**X. PRINCIPALS REPORTS**

Marci Goodrich - 2015 Report Card Predictions  
Mike Snider - 2015 Report Card Predictions

**XI. DISCUSSION ITEMS**

1. Grade Scale

**XII. INFORMATIONAL ITEMS**

1. Financial Report (white attachments)
2. Cash Reconciliation Report (canary attachment)
3. Investment Report (pink attachment)
4. May 22 - Senior Awards Program HS Gym 9:00 AM
5. May 23 - Alumni Banquet at Middle School 5:30 PM
6. May 24 - BHS Graduation HS Gym 2:00 PM
7. June 2 - Last day for Students
8. June 3 - Last day for Staff
9. June 22 - Next Board Meeting HS Media Center 7:30 PM
10. High School Tennis Team SBC Champions

**XIII. EXECUTIVE SESSION**

**XIV. ADJOURNMENT**