

**BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD MEETING**

**HIGH SCHOOL MEDIA CENTER**

**JUNE 22, 2015**

**7:30 P.M.**

**AGENDA**

- I. Meeting called to order; Roll Call  
  
Chuck Shonkwiler - President  
Joe Falgner - Vice President  
Keith Gibson  
Claire Ledford  
John Panetta
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Welcome and Recognition to the Public
- V. Approval of the May 18, 2015 regular meeting minutes.
- VI. Legislative Report
- VII. Business of the Board (salmon attachment)
  1. It is recommended that the Board adopt **RESOLUTION NO. 30-15** ratifying the **AGREEMENT** between the **BLANCHESTER EDUCATION ASSOCIATION** and the **BLANCHESTER LOCAL BOARD OF EDUCATION** beginning July 1, 2015.
  2. It is recommended that the Board adopt **RESOLUTION NO. 31-15** ratifying the **AGREEMENT** between the **OHIO ASSOCIATION OF PUBLIC SCHOOL EMPLOYESS LOCAL #44** and the **BLANCHESTER LOCAL BOARD OF EDUCATION** beginning July 1, 2015.

**AGENDA - PAGE 2**

3. It is recommended that the Board adopt **RESOLUTION NO. 32-15** approving all **NON-UNION EMPLOYEES** increases as follows: 3% for FY16, 3% for FY 17 and 2% for FY 18.
  
4. It is recommended that the Board adopt **RESOLUTION NO. 33-15** approving the **LEASE AGREEMENT** between the **VILLAGE OF BLANCHESTER** and the **BLANCHESTER LOCAL BOARD OF EDUCATION** for land adjacent to the Blanchester Municipal Building (old track) located on Cherry Street.  
(in pocket)
  
5. It is recommended that the Board approve **RESOLUTION NO. 34-15** approving the new Grades 1-12 Grading Scale beginning the 2015-2016 School Year. (in pocket)
  
6. It is recommended that the Board adopt **RESOLUTION NO. 35-15** approving the **TRANSPORTATION SUPERVISOR** Salary Schedule beginning the 2015-2016 School Year.  
(Page 1)

VIII. Business of the Treasurer

1. It is recommended that the Board adopt **RESOLUTION NO. 36-15** approving Appropriation Modifications, and New Funds  
Appropriation Modifications

001-0000	General Fund	+377,712.80
002-9003	Bond Retirement	+ 42,818.85
003-0000	Permanent Imp	+9,481.32
009-9004	MS USS	+ 139.47
009-9026	USS French	+ 17.00
018-9005	PSSF High School	+ 693.97
018-9008	Putman Library	+127.60
019-9003	Believe/Ohio Chemistry	+1,009.80
019-9004	Believe/Ohio Science	+1,009.79
034-0000	Class Facilities Maint	+11,817.97
300-9510	HS Athletics	+10,230.77
300-9550	MS Athletics	+150.00

## AGENDA - PAGE 3

### New Funds

200-9019	Class of 2019
451-9016	OneNet
461-9016	5 <sup>th</sup> Quarter Ag Grant
516-9016	Part B IDEA
572-9016	Title I
590-9016	Title II-A
599-9016	Title VI-B Rural and Low Income

2. It is recommended that the Board adopt **RESOLUTION NO. 37-15** approving **TEMPORARY APPROPRIATIONS** for **FY16**.  
(in pocket)
3. It is recommended that the Board adopt **RESOLUTION NO. 38-15** approving **FINAL APPROPRIATIONS** for **FY15**.  
(will have Monday)

### IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure as well as satisfactory criminal records checks from the Bureau of Criminal Identification and Investigation and the Federal Bureau of Investigation, or whatever else necessary for employment. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

#### 1. CERTIFIED STAFFING

- A. It is recommended that **ANGELA KEES** be granted a **VOLUNTARY TRANSFER** from Grade 7 to Grade 3.  
(Page 2)
- B. It is recommended that the following be approved for **ONE (1) YEAR SUPPLEMENTAL CONTRACTS** beginning the 2015-2016 School Year.
  1. **BRAD BALLINGER** - MS Football Coach  
STEP 3
  2. **ANDREW GOTTFRIED** - MS Football Coach  
STEP 3

**AGENDA - PAGE 4**

3. **TOM GREVE** - MS Events Manager  
STEP 3
4. **BRANDI MCCOLLISTER** - MS Cheer Sponsor  
STEP 2
5. **PHILLIP JORDAN** - MS Cross Country  
STEP 1  
(Page 3)

**2. CLASSIFIED STAFFING**

- A. It is recommended that the Board approve **CRYSTAL THOMPSON** as **3 HOUR COOK** beginning the 2015-2016 School Year. Reimbursement would be at **STEP 1** of the Cook Salary Schedule per the OAPSE Master Agreement.  
(Page 4)
  - B. It is recommended that the following be approved for **ONE (1) YEAR SUPPLEMENTAL CONTRACTS** beginning the 2015-2016 School Year.
    - a. **DENNIS STEWART** - MS Volleyball Coach  
STEP 3
    - b. **JACI STEWART** - MS Volleyball Coach  
STEP 3  
(Page 3)
  - C. It is recommended that the Board approve **CHASITY FAWLEY** as a **CLASSIFIED SUBSTITUTE**.
3. It is recommended that the Board adopt **RESOLUTION NO. 39-15** approving **PAYMENT IN LIEU OF TRANSPORTATION** for the 2015-2016 School Year.
- A. Greg and Jodie Nause
  - B. Roger and Lori Figart
  - C. Robert and Claire Bockhorst
  - D. Seth and Tonia Murphy
  - E. Samuel and Dana Roberts
  - F. Jeff Sutton

## **AGENDA - PAGE 5**

4. It is recommended that the Board adopt **RESOLUTION NO. 40-15** authorizing participation in the **Federal Free and Reduced Price Breakfast and Lunch Program** for the 2015-2016 School Year. Participation in these programs make our district eligible for commodity foods and federal reimbursement. The programs also help provide students with breakfasts and lunches based upon their ability to pay. Lunch prices for the 2015-2016 School Year will be Grades K-5 - \$2.75; Grades 6-12 - \$3.00.
5. It is recommended that the Board adopt **RESOLUTION NO. 41-15** entering into an agreement with **WCET-TV** for all instructional Television Services provided for the **2015-2016 School Year** at no cost to our school as this is state funded.

### **X. DISCUSSION ITEMS**

1. Middle School Career Tech Waiver
2. Land Lease Contract
3. Days to Hours
4. Chrome Books
5. Brochure - in pocket
6. Blizzard Bags
7. School Safety Plans
8. Preliminary State Assessment Results
9. Payment in Lieu of Transportation Procedures

### **XI. INFORMATIONAL ITEMS**

1. Financial Report (white attachments)
2. Cash Reconciliation Report (canary attachment)
3. Investment Report (pink attachment)
4. June 25 School Security Assessment Review 9:00 am
5. June 25 Putman Summer School Dates 6/18, 22, 24, 26, 29,  
7/1, 3, 6. Testing 7/8
6. July 21 Next Regular Board Meeting - HS Media Center 7:30 pm

### **XII. EXECUTIVE SESSION**

### **XIII. ADJOURNMENT**