

**BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD MEETING**

**HIGH SCHOOL MEDIA CENTER**

**JULY 20, 2015**

**7:30 P.M.**

**AGENDA**

I. Meeting called to order; Roll Call

Chuck Shonkwiler - President  
Joe Falgner - Vice President  
Keith Gibson  
Claire Ledford  
John Panetta

II. Pledge of Allegiance

III. Adoption of Meeting Agenda

IV. Welcome and Recognition to the Public

V. Approval of the June 22, 2015 regular meeting minutes.

VI. Legislative Report

VII. Business of the Board (salmon attachment)

1. It is recommended that the Board adopt **RESOLUTION NO. 42-15** declaring the district's intent not to provide Career-Technical Education to students enrolled in grades seven and eight for the 2015-2016 School Year.
2. It is recommended that the Board approve a **ONE (1) YEAR RETIRE - REHIRE** contract to **DARLENE KASSNER** as **TREASURER** from August 1, 2015 through July 31, 2016. Salary would be at **STEP 0** of the Treasurer Salary Schedule.

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### VIII. Business of the Treasurer

1. It is recommended that the Board adopt **RESOLUTION NO. 43-15** approving Advances and Transfers

#### ADVANCES

25,181.00 from General Fund (001-0000) to Alternative (463-9015)  
12,500.00 from General Fund (001-0000) to 5<sup>th</sup> Qtr Ag Grant (461-9015)  
18,713.44 from General Fund (001-0000) to Title IIA (590-9015)

#### TRANSFERS

76,539.87 from Title I FY14 (572-9014) to Title I FY15 (572-9015)  
46,234.92 from Title IIA FY14 (590-9014) to Title IIA FY15 (590-9015)

### IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure as well as satisfactory criminal records checks from the Bureau of Criminal Identification and Investigation and the Federal Bureau of Investigation, or whatever else necessary for employment. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

#### 1. CERTIFIED STAFFING

- A. It is recommended that the Board accept the **RESIGNATION** of **TOM CLARK** as **HS SCIENCE TEACHER** effective at the end of his current contract. (Page 1)
- B. It is recommended that the Board accept the **RESIGNATION** of **KEVIN ABT** as **HS ASSISTANT PRINCIPAL** effective at the end of his current contract. (Page 2)
- C. It is recommended that the Board accept the **RESIGNATION** of **BRANDON YOST** as **HS INTERVENTION SPECIALIST** effective at the end of his current contract. (Page 3)

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D. It is recommended that the Board approve a **ONE (1) YEAR LIMITED CONTRACT** for **LYNN PHILLIPS** as **PRESCHOOL TEACHER** for the 2015-2016 School Year. Salary will be at **MASTERS DEGREE STEP 0** of the Teachers Salary Schedule. (Page 4)

E. It is recommended that the Board approve **ANDREW FREEMAN** a **ONE (1) YEAR LIMITED CONTRACT** beginning the 2015-2016 School Year. (Page 5)

F. It is recommended that the Board approve the following **SUPPLEMENTAL CONTRACTS:** (Page 5)

- a. **ERIN BRIGHT**                      **MS STUDENT COUNCIL**  
STEP 1
- b. **SHELLY WELLMAN**                **MS NHS**  
STEP 1
- c. **AARON STAHLEY**                 **MS YEARBOOK**  
STEP 2
- d. **STEPHANIE CUMMINGS**         **POWER OF THE PEN**  
STEP 2

**2. CLASSIFIED STAFFING**

A. It is recommended that the Board approve **JULIE MULVIHILL** as **PARAPRO AIDE** beginning the 2015-2016 School Year. Salary will be at **STEP 1** of the **PARAPRO AIDE** Salary Schedule per the OAPSE Master Agreement. (Page 6)

B. It is recommended that the Board accept the **RESIGNATION** of **DYLAN PERRY** as **AIDE** effective the end of his current contract. (Page 7)

C. It is recommended that the Board approve the following as **CLASSIFIED SUBSTITUTES.**

- 1. **SAMANTHA KUEHN**

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3. It is recommended that **ALL SUBSTITUTE TEACHERS EMPLOYED DURING THE 2014-2015 SCHOOL YEAR BE EMPLOYED FOR THE 2015-2016 SCHOOL YEAR**, to be assigned as needed by the building principals subject to proper certification.
4. It is recommended that **ALL CLASSIFIED SUBSTITUTES EMPLOYED DURING THE 2014-2015 SCHOOL YEAR BE EMPLOYED FOR THE 2015-2016 SCHOOL YEAR**, to be assigned as needed by the appropriate supervisor.

### **X. DISCUSSION ITEMS**

1. Threat Assessment Report
2. Chrome Books
3. 2015 Staff Survey
4. MARCS Radio Systems
5. Entry Security System
6. Capital Projects

### **XI. INFORMATIONAL ITEMS**

1. Financial Report (white attachments)
2. Cash Reconciliation Report (canary attachment)
3. Investment Report (pink attachment)
4. Aug. 3 Special Board Meeting Board Office 9:00 am
5. Aug. 17 Next Regular Board Meeting - HS Media Center 7:30 pm
6. Open Houses

### **XII. EXECUTIVE SESSION**

### **XIII. ADJOURNMENT**