

**BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD MEETING**

BOARD OF EDUCATION OFFICE

AUGUST 3, 2015

9:00 A.M.

AGENDA

I. Meeting called to order; Roll Call

Chuck Shonkwiler – President
Joe Falgner – Vice President
Keith Gibson
Claire Ledford
John Panetta

II. Pledge of Allegiance

III. Adoption of Meeting Agenda

IV. Welcome and Recognition to the Public

V. Business of the Board (salmon attachment)

1. It is recommended that the Board adopt **RESOLUTION NO. 44-15** approving the change in the **HIGH SCHOOL ASSISTANT PRINCIPAL** Salary Schedule from 214 days to 224 days.

(Page 1)

VI. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure as well as satisfactory criminal records checks from the Bureau of Criminal Identification and Investigation and the Federal Bureau of Investigation, or whatever else necessary for employment. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. CERTIFIED STAFFING

- A. It is recommended that the Board approve a **TWO (2) YEAR** Limited Contract to **AMY SCHALJO** as High School Assistant Principal. Salary will be at **STEP 0** of the High School Assistant Principal Salary Schedule.

(Page 2)

- B. It is recommended that the Board approve a **ONE (1) YEAR** Limited Contract for **SARA LANDRUM** as High School Science Teacher. Salary will be at **MASTERS DEGREE STEP 7** of the Teachers Salary Schedule.

(Page 3)

- C. It is recommended that the Board approve a **ONE (1) YEAR** Limited Contract for **RENEA WOODDELL** as Intermediate Intervention Specialist. Salary will be at **MASTERS +15 STEP 2** of the Teachers Salary Schedule.

(Page 4)

2. CLASSIFIED STAFFING

- A. It is recommended that the Board approve **JULIE MULVIHILL** as **PARAPRO AIDE** beginning the 2015-2016 School Year. Salary will be at **STEP 1** of the **PARAPRO AIDE** Salary Schedule per the OAPSE Master Agreement.

3. It is recommended that following items be donated to the Southern Ohio ESC for the new ED Learning Center Unit. (Page 5)

25 Student Chairs
2 Teacher Desks
2 Teacher Chairs
2 Two Drawer Rolling File Cabinets
1 Small Black Storage Cabinet

4. It is recommended that the Board approve **MONICA ALLEN** as **VOLUNTEER SOCCER COACH**. (Page 6)

AGENDA – PAGE 3

VII. INFORMATIONAL ITEMS

- 1.** Aug. 17 Next Regular Board Meeting – HS Media Center 7:30 pm

XII. EXECUTIVE SESSION

XIII. ADJOURNMENT