

**BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD MEETING**

**HIGH SCHOOL MEDIA CENTER**

**AUGUST 17, 2015**

**7:30 P.M.**

**AGENDA**

I. Meeting called to order; Roll Call

Chuck Shonkwiler - President  
Joe Falgner - Vice President  
Keith Gibson  
Claire Ledford  
John Panetta

II. Pledge of Allegiance

III. Adoption of Meeting Agenda

IV. Welcome and Recognition to the Public

1. Stephenie Eriksson

V. Approval of the July 20, 2015 regular meeting minutes and the August 3, 2015 special meeting minutes.

VI. Legislative Report

VII. Business of the Board (salmon attachment)

1. It is recommended that the Board adopt **RESOLUTION NO. 45-15** approving the EPC Bus Purchasing Program.

Whereas the Blanchester Board of Education wishes to advertise and receive bids for the purchase of one bus.

Therefore be it resolved the Blanchester Board of Education wishes to participate and authorizes the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on said Boards' behalf as per the specifications submitted for the cooperative purchase of one bus.

**AGENDA - PAGE 2**

VIII. Business of the Treasurer

1. It is recommended that the Board adopt **RESOLUTION NO. 46-15** approving Appropriation Modifications, Advances and New Funds.

**APPROPRIATION MODIFICATIONS**

009-9014	USS - Intermediate	+2,500.00
572-9016	Title I	+1,726.29
587-9016	Early Childhood	+5,441.96

**ADVANCES**

32,378.18 from General Fund (001-0000) to Food Service (006-0000)

**NEW FUND**

587-9016 Early Childhood

IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure as well as satisfactory criminal records checks from the Bureau of Criminal Identification and Investigation and the Federal Bureau of Investigation, or whatever else necessary for employment. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

**1. CERTIFIED STAFFING**

- A. It is recommended that the Board approve **AMANDA KAY** as a Long Term Substitute for the Middle School. (Page 1)
- B. It is recommended that the Board approve the following as **SUBSTITUTE TEACHERS:**

TIFFANY ABER  
JANET BARRETT  
S. JODI BLACK  
CARLY BOWMAN  
TJ CARR  
CHRISTINE CHANEY

SANDRA KNIFFLEY  
MICHELE LEWIS  
JOANNE LINDSEY  
LINDA MARSH  
LINDA MARTIN  
KAY MARTIN

**AGENDA - PAGE 3**

RACHEL CLINE	SHERRI MARTIN
CYNTHIA COBB	KAITLIN MCMULLEN
LISA CREDITT	CANDICE MECHLIN
ANGELA CROWDER	ASHLEY MORSE
STEPHANIE CRUEA	MAYA MWANZA
BROOKE CURTIS	SANDRA NARTKER
ROBERT CURTIS	ETHEL NAYLOR
CAROLE DAUGHERTY	SHERRY PURCELL-NAWROCKI
KERI DOUGLAS	JENNIFER PUTMAN
MARY DYER	MARY ANN RAIZK
RUBY EDWARDS	CARLOS ROBERTS
DONNA GIBSON	PAUL SHIVERS
JILL GIRARD	AMBER SNODGRASS
JEFFREY GREEN	WILLIAM SNOWBALL
DWAYNE GROSS	LORNA SULLIVAN
CAROLE HAINES	DEBRA TATE
PAULA HOMAN	SANDRA TURPIN
SHAWNA JOHNSON	LORI VOISEY
BONNIE JOSEPH	TIMOTHY WALLACE
BRENDA KELTNER	DEBORAH WILLIAMS
JAMES KING	SHARON WISEMAN
NICOLE CHAMBERS	STEPHANI YOUNG
NATASHA DANCE	DEREK WALTERS

**2. CLASSIFIED STAFFING**

- A. It is recommended that the Board approve **MIKE MARTIN** as **PARAPRO AIDE** beginning the 2015-2016 School Year. Salary will be at **STEP 5** of the **PARAPRO AIDE** Salary Schedule per the OAPSE Master Agreement.  
(Page 2)
- B. It is recommended that the Board approve **JO ANNA POWELL** as **PARAPRO AIDE** beginning the 2015-2016 School Year. Salary will be at **STEP 1** of the **PARAPRO AIDE** Salary Schedule per the OAPSE Master Agreement.  
(Page 2)
- C. It is recommended that the Board approve the following Supplementals. Salary will be based on the Supplemental Salary Schedule.  
(Page 3)

**AGENDA - PAGE 4**

**SCOTT NICELY**

Varsity Wrestling Coach

**STEP 3**

**AMY LEWIS**

Color Guard Advisor

**STEP 1**

D. It is recommended that the Board approve the following as **CLASSIFIED SUBSTITUTES**.

1. ERIC COOK
2. JANA E ENGLISH
3. CRYSTAL MOWRY
4. VICKY STURGILL
5. SHARON TUMBLESON
6. JENNY WARD

3. It is recommended that following items be donated to the Southern Ohio ESC for the new ED Learning Center Unit.

16 Student Chairs  
2 Four Drawer Filing Cabinets

4. It is recommended that the Board approve the following as **VOLUNTEER COACHES**. (Page 3 and 4)

1. MICHAEL SEXTON
2. JARED SHANK

**X. DISCUSSION ITEMS**

1. Middle School Roof

**XI. INFORMATIONAL ITEMS**

1. Financial Report (white attachments)
2. Cash Reconciliation Report (canary attachment)
3. Investment Report (pink attachment)
4. Veterans Boulder
5. Sept. 21 Next Regular Board Meeting - Putman Media Center  
7:30 PM.

**XII. EXECUTIVE SESSION**

**XIII. ADJOURNMENT**