

**BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD MEETING
Edenton Baptist Church**

OCTOBER 19, 2015

7:30 P.M.

AGENDA

I. Meeting called to order; Roll Call

Chuck Shonkwiler - President
Joe Falgner - Vice President
Keith Gibson
Claire Ledford
John Panetta

II. Pledge of Allegiance

III. Adoption of Meeting Agenda

IV. Welcome and Recognition to the Public

V. Approval of the September 21, 2015 regular meeting minutes.

VI. Legislative Report

VII. Business of the Board

RESOLUTION NO. 50-15 - Declaring Transportation to be Impractical

1. **WHEREAS**, the students identified below have been determined to be residents of this School District, and eligible for transportation services; and

WHEREAS, after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these students to their selected schools; and

WHEREAS, the following factors as identified in Revised Code Section 3327.02 have been considered:

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The time and distance required to provide the transportation
The number of pupils to be transported
The cost of providing transportation in terms of equipment, maintenance, personnel and administration
Whether similar or equivalent service is provided to other pupils eligible for transportation
Whether and to what extent the additional service unavoidable disrupts current transportation schedules
Whether other reimbursable types of transportation are available; and

WHEREAS, the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code:

THEREFORE BE IT RESOLVED that the Blanchester Board of Education hereby approves the declaration that it is impractical to transport the students identified herein and offers the parents/guardians of students named, payment-in-lieu of transportation.

Carolyn Bockhorst	St. Louis 6	Claire Bockhorst
Adam Bockhorst	St. Louis 8	Claire Bockhorst
Johnathon Nause	St. Elizabeth Seton 2	Jodie Nause
Jackson Nause	St. Elizabeth Seton K	Jodie Nause
Mayaann Murphy	St. Louis 1	Tonia Murphy
Warren Murphy	St. Louis 2	Tonia Murphy

VIII. Business of the Treasurer

1. It is recommended that the Board adopt **RESOLUTION NO. 51-15** approving Appropriation Modifications and Advances

Appropriation Modifications

009-9014 USS Intermediate 1500.00

Advances

From General 001-0000 to Food Service 006-0000 33,094.09

It is recommended that the Board adopt **RESOLUTION NO. 52-15** approving the **FIVE YEAR FORECAST**. (in pocket)

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IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure as well as satisfactory criminal records checks from the Bureau of Criminal Identification and Investigation and the Federal Bureau of Investigation, or whatever else necessary for employment. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. CERTIFIED STAFFING

**A. It is recommended that the Board approve an UNPAID LEAVE OF ABSENCE for JULIE INABNITT until January 4, 2016.
(Page 1)**

B. It is recommended that the Board approve the following as CERTIFIED SUBSTITUTES.

- | | |
|----------------------------|------------------------------|
| 1. DUSTIN BISHOP | 6. SARA KOHL |
| 2. LANA CHERRINGTON | 7. CATHERINE MILLER |
| 3. JESSICA CRAWFORD | 8. CASSANDRA PHILLIPS |
| 4. MELISSA GIBSON | 9. BRITTANY ROWE |
| 5. DEREK KLEMETSEN | 10. CAROL STRONG |

C. It is recommended that the Board approve the following as CERTIFIED SUPPLEMENTALS. Salary will be based upon the Supplemental Salary Schedule. (Page 2)

**BRAD BALLINGER - MIDDLE SCHOOL BASKETBALL
BOYS GRADE 8
STEP 3**

**TOM GREVE - MIDDLE SCHOOL BASKETBALL
BOYS GRADE 7
STEP 3**

**MIKE COOK - MIDDLE SCHOOL BASKETBALL
GIRLS GRADE 7
STEP 1**

**JON MULVIHILL - WEIGHTLIFTING SUPERVISOR (1/2)
STEP 2**

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**ADAM WEBER - VARSITY BASKETBALL (BOYS)
STEP 3**

**JOHN LOVIN - ASST VARISTY BASKETBALL (JV BOYS)
STEP 3**

**DAN SHELL - ASSISTANT VARSITY BASKETBALL
FRESHMAN BOYS
STEP 3**

**TONY BLEVINS - ACADEMIC TEAM
STEP 3**

2. CLASSIFIED STAFFING

A. It is recommended that the Board approve the following **CLASSIFIED SUBSTITUTES**.

1. JEFFREY FAWLEY

B. It is recommended that the Board approve **HELEN WIEDERHOLD** for **2 UNPAID DAYS** on November 5, 2015 and November 9, 2015. (Page 3)

C. It is recommended that eh following be approved as **CLASSIFIED SUPPLEMENTALS**. Salary will be based upon the **Supplemental Salary Schedule**. (Page 2)

**JASON CROSLEY - MIDDLE SCHOOL BASKETBALL (1/2)
GIRLS GRADE 8
STEP 2**

**GARY STANFORTH - MIDDLE SCHOOL BASKETBALL (1/2)
GIRLS GRADE 8
STEP 2**

**BRANDON SHOEMAKER - MIDDLE SCHOOL WRESTLING
STEP 2**

**JAMES TISSANDIER - ASSISTANT WRESTLING
STEP 3**

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3. It is recommended that the Board approve the **FFA NATIONAL CONVENTION TRIP** to Louisville, Kentucky from October 27, 2015 until October 30, 2015. (Page 4)

4. It is recommended that the Board approve **JORDAN DAWSON** as **VOLUNTEER WRESTLING COACH**.

X. **DISCUSSION ITEMS**

1. Bond Refinancing

XII. **INFORMATIONAL ITEMS**

1. Financial Report (white attachments)
2. Cash Reconciliation Report (canary attachment)
3. Investment Report (pink attachment)
4. Nov. 9-11 Capital Conference
5. Nov. 16 Next Regular Board Meeting - Walter N. Nichols Media Center 7:30 pm

XIII. **EXECUTIVE SESSION** (if needed)

XIV. **ADJOURNMENT**