

**BLANCHESTER LOCAL SCHOOL DISTRICT**

**BOARD MEETING**

**MIDDLE SCHOOL CAFETERIA**

**JANUARY 19, 2016**

**7:30 P.M.**

**AGENDA**

- I. Meeting called to order; Roll Call  
  
Chuck Shonkwiler, President  
Joe Falgner, Vice President  
Todd Bandow  
Claire Ledford  
John Panetta
- II. Pledge of Allegiance
- III. Adoption of the Meeting Agenda
- IV. Welcome and Recognition to the Public
- V. Approval of the December 21, 2015 regular meeting minutes, and the January 4, 2016 Reorganizational meeting minutes.  
(gray attachments)
- VI. Legislative Report.
- VII. Business of the Board:
- VIII. Business of the Treasurer:
  1. **RESOLUTION NO. XX-16** approving Appropriation Modifications

**APPROPRIATION MODIFICATIONS**

018-9014 Intermediate PSSF     \$1618.43

## **AGENDA – PAGE 2**

IX. Business of the Superintendent: (Ivory attachment)

### **CERTIFIED STAFFING**

1. It is recommended that the Board approve **ANGIE KEES** for **TWO (2) UNPAID DAYS**, on January 19, 2016 and January 20, 2016 for a family commitment. (Page 1)
2. It is recommended that the board accept the **RESIGNATION** of **ERIN BRIGHT** as Middle School Art Teacher effective January 29, 2016. (Page 2)
3. It is recommended that the Board approve the following **SUPPLEMENTALS**. Salary will be based upon the Supplemental Salary Schedule. (Pages 3 and 4)

**AARON LAWSON** – Varsity Baseball  
STEP 3

**ANDREW FREEMAN** – Assistant Baseball  
STEP 3

**SCOTT SHEPARD** – HS Tennis (Boys)  
STEP 3

**JAMEY GROGG** – Varsity Softball  
STEP 3

**TONY BLEVINS** – Varsity Track  
STEP 3

**TOM GREVE** – MS Track  
STEP 3

**SARA NICHOLLS** – MS Track  
STEP 3

### **CLASSIFIED STAFFING**

1. It is recommended that the Board approve **MARSHA DUNN** as Suburban Driver for 1.5 hr/day. Salary will be at **STEP 1** of the OAPSE Master Agreement. (Page 5)

## **AGENDA – PAGE 3**

2. It is recommended that the Board approve the following as **CLASSIFIED SUBSTITUTES**:

- A. JOSHUA CREEKMORE
- B. GIDGET HOWLETT
- C. BRANDI VAN WINKLE – PANDORF

1. It is recommended that the Board approve the following as **VOLUNTEER COACHES**:  
(Page 3 and 4)

- ALAN LEDFORD** – Baseball  
**KEVIN BROWN** – Baseball  
**PHILLIP JORDAN** – MS Track

### **X. DISCUSSION ITEMS:**

1. Head Football Coach Update
2. 2015 Report Card Update

### **XI. INFORMATIONAL ITEMS:**

1. Financial Report/Activity Accounts (white attachments)
2. Cash Reconciliation Report (canary attachment)
3. Investment Report (pink attachment)
4. Feb. 16 Next Regular Board Meeting MS Cafeteria 7:30 pm
5. Feb. 20 SOESC Leadership Academy 5:15 pm

### **XII. EXECUTIVE SESSION (IF NEEDED)**

### **XIII. ADJOURNMENT**