

BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD MEETING

MIDDLE SCHOOL CAFETERIA

JUNE 20, 2016

7:30 P.M.

AGENDA

I. Meeting called to order; Roll Call

Chuck Shonkwiler - President
Joe Falgner - Vice President
Todd Bandow
Claire Ledford
John Panetta

II. Pledge of Allegiance

III. Adoption of Meeting Agenda

IV. Welcome and Recognition to the Public

V. Approval of the May 16, 2016 regular meeting minutes.

VI. Legislative Report

VII. Business of the Board

VIII. Business of the Treasurer

1. It is recommended that the Board adopt **RESOLUTION NO. 35-16** approving Appropriation Modifications, and New Funds

Appropriation Modifications

| | | |
|----------|-----------------------|----------|
| 001-9014 | Tuition Reimbursement | 7409.40 |
| 001-9017 | Ag Ed | 10104.18 |
| 001-9024 | Career Tech Cat 3 | 7142.89 |
| 001-9025 | Career Tech Cat 5 | 13727.26 |
| 007-9005 | HS Flower Fund | 54.82 |

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| | | |
|----------|-----------------|---------|
| 009-9006 | HS Computer Lab | 476.00 |
| 200-9330 | FFA | 1765.42 |
| 200-9471 | Choir | 525.00 |
| 200-9681 | MS Yearbook | 600.00 |
| 300-9525 | Football | 1369.00 |
| 300-9555 | HS Girls Soccer | 500.00 |

New Funds

| | |
|----------|----------------------------------|
| 200-9020 | Class of 2020 |
| 451-9017 | OneNet |
| 461-9017 | 5 th Quarter Ag Grant |
| 516-9017 | Part B IDEA |
| 572-9017 | Title I |
| 590-9017 | Title II-A |
| 587-9017 | Early Childhood |

2. It is recommended that the Board adopt **RESOLUTION NO. 36-16** approving **TEMPORARY APPROPRIATIONS** for **FY17**.
(in pocket)
3. It is recommended that the Board adopt **RESOLUTION NO. 37-16** approving **FINAL APPROPRIATIONS** for **FY16**.
(will have Monday)

IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure as well as satisfactory criminal records checks, or whatever else necessary for employment.

1. CERTIFIED STAFFING

- A. It is recommended that Board approve a Two (2) Year Limited Contract for **PANDORA MC CARTY** as **HIGH SCHOOL ASSISTANT PRINCIPAL**, beginning the 2016-2017 School Year. Salary will be at **STEP 0** of the HS Assistant Principal Salary Schedule.
- B. It is recommended that the Board approve a One (1) Year Limited Contract for **ROSS TINNEY**, as **INTERMEDIATE and MIDDLE SCHOOL ART TEACHER**, beginning

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the 2016-2017 School Year. Salary will be at **Bachelors STEP 0** of the Teacher's Salary Schedule. (Page 1)

- C. It is recommended that the Board approve **DASHANNON LOVIN** for five (5) days Extended Time for the 2016-2017 School Year.
- D. It is recommended that the Board approve a Two (2) Year Contract for **KRISTIN UNVERSAW**, as **SPECIAL EDUCATION SUPERVISOR**, beginning the 2016-2017 School Year. Salary will be at **STEP 3** of the Special Education Supervisor Salary Schedule.
- E. It is recommended that the Board approve **SHERRY SIMMERMAN**, as **INTERVENTION SPECIALIST** at the Intermediate School, beginning the 2016-2017 School Year. Salary will be at **150 Hours STEP 4** of the Teachers Salary Schedule. (Page 2)
- F. It is recommended that the Board approve the **RESIGNATION** of **JACK O'ROURKE**, at the end of the 2015-2016 School Year. (Page 3)

2. CLASSIFIED STAFFING

- A. It is recommended that the following be approved for **ONE (1) YEAR SUPPLEMENTAL CONTRACTS** beginning the 2016-2017 School Year. (Page 4-5)

GREG KUMMER - Assistant Varsity Football
STEP 3

JIM COLLIER - Assistant Varsity Football (1/2)
STEP 3

BRIAN DAMEWOOD - Assistant Varsity Football (1/2)
STEP 3

SEAN MOWRY - Assistant Varsity Football (1/2)
STEP 3

TJ EAST - Assistant Varsity Football (1/2)
STEP 3

DAN PETERS - Middle School Football
STEP 1

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**JOSH CREEKMORE - Middle School Football
STEP 3**

- B. It is recommended that the following be approved as **CLASSIFIED SUBSTITUTES**.

**MEGAN REED
SHELBY STROUD
TAMMY BRISTER**

3. It is recommended that the Board adopt **RESOLUTION NO. 38-16** authorizing participation in the **Federal Free and Reduced Price Breakfast and Lunch Program** for the 2016-2017 School Year. Participation in these programs make our district eligible for commodity foods and federal reimbursement. The programs also help provide students with breakfasts and lunches based upon their ability to pay. Lunch prices for the 2016-2017 School Year will be Grades K-5 - \$2.75; Grades 6-12 - \$3.00.
4. It is recommended that the Board adopt **RESOLUTION NO. 39-16** entering into an agreement with **WCET-TV** for all instructional Television Services provided for the **2016-2017 School Year** at no cost to our school as this is state funded.
5. It is recommended that the Board approve **DAVID SAMMONS** as Volunteer Football Coach. (Page 4-5)

X. DISCUSSION ITEMS

1. Science Curriculum
2. Summer Work
3. Third Grade Reading Preliminary Scores
4. Educators Connect for Success Conference
5. Safety Plans
6. Check Scam

XI. INFORMATIONAL ITEMS

1. Financial Report (white attachments)
2. Cash Reconciliation Report (canary attachment)
3. Investment Report (pink attachment)
4. July 13 Special Board Meeting - Work Session

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5. July 18 Next Regular Board Meeting - MS Cafeteria 7:30 pm

XII. EXECUTIVE SESSION

XIII. ADJOURNMENT