

BLANCHESTER LOCAL SCHOOL DISTRICT

BOARD MEETING

MIDDLE SCHOOL CAFETERIA

APRIL 17, 2017

7:30 P.M. BOARD MEETING

AGENDA

I. MEETING CALLED TO ORDER; ROLL CALL

Keith Gibson, President
Todd Bandow, Vice President
Joe Falgner
John Panetta
Chuck Shonkwiler

II. PLEDGE OF ALLEGIANCE

III. ADOPTION OF THE MEETING AGENDA

IV. WELCOME/PUBLIC PARTICIPATION – AGENDA ITEMS

V. APPROVAL OF THE MARCH 20, 2017 REGULAR MEETING MINUTES

VI. LEGISLATIVE REPORT

VII. BUSINESS OF THE BOARD

- **RESOLUTION NO. 19-17** approving the following policies:

EBCD	Emergency Closing (required)
EFG	Student Wellness Program (required)
GCB-2	Certificated Staff Contracts/Compensation Plans (required)
GCB-2R	Certificated Staff Contracts/Compensation Plans (required)

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IGCH	College Credit Plus (required)
IL	Testing Programs (required)
JED	Student Absences and Excuses (required)
JEDA	Truancy (required)
JFC	Student Conduct (required)
JGE	Student Expulsions (required)
JGD	Student Suspensions (required)
IGD	Co-Curricular and Extra-Curricular Activities (required)
IGDJ	Interscholastic Athletics (required)
IKF	Graduation Requirements (required)
LEC	College Credit Plus (required)
DJC	Bidding Requirements (not required)
DN	School Properties Disposal (not required)
GBCB	Staff Conduct (not required)
JED-R	Student Absences and Excuses (not required)
JF	Student Rights and Responsibilities (not required)
JG	Student Discipline (not required)
IGCH-R	College Credit Plus (not required)
LEC-R	College Credit Plus (not required)
KG-R	Community Use of School Facilities (not required)
KJ	Advertising in the School (not required)
LBB	Cooperative Educational Programs (not required)

- **RESOLUTION NO. 20-17** approving **URGENT CARE SPECIALIST** in **MILFORD, OHIO** as Healthcare Provider for **BUS DRIVER PHYSICALS** and **RANDOM DRUG AND ALCOHOL TESTING** for the 2017-2018 School Year.
- **RESOLUTION NO. 21-17** approving participation in **Jefferson County ESC Virtual Learning Academy** for two (2) years beginning the 17-18 School year.
(in pocket)
- **RESOLUTION NO. 22-17** approving agreement with the **Southern Ohio Educational Service Center** for the period of one (1) year beginning July 1, 2017.
(in pocket)

VIII. **BUSINESS OF THE TREASURER**

- **RESOLUTION NO. 23-17** approving Appropriation Modifications and New Funds

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APPROPRIATION MODIFICATION

Bond Retirement	002-9003	4000.00
USS HS Science	009-9016	150.00
MS Right to Read	018-9010	337.87
PSSF Superintendent	018-9015	400.00
Ladycat Softball	300-9535	2242.32
Middle School Athletics	300-9550	1806.77

NEW FUNDS

019-9009 Putman Foundation

IX. BUSINESS OF THE SUPERINTENDENT

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. CERTIFIED STAFFING

- **ONE (1) YEAR** LIMITED CONTRACTS BEGINNING THE 2017-2018 SCHOOL YEAR (page 1)

Jody Bailey	Brandon Sammons
Amanda Kay	Sherry Simmerman
Sara Landrum	Ross Tinney
Elizabeth Long	Renea Wooddell
Lynn Phillips	

- **TWO (2) YEAR** LIMITED CONTRACTS BEGINNING THE 2017-2018 SCHOOL YEAR (page 1)

Stephanie Carson	Sara Maloney
Megan Coomer	Jennifer Martin
Angelyn Cortes-Mejia	Mary Mueller
Meredith Ford Donovan	Tyne Powers
Andrew Freeman	Bradon Pyle
Suneeta Holtkamp	Holly Strunk
Laura Kirkendall	Shauna Woodyard

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- **FIVE (5) YEAR** LIMITED CONTRACTS BEGINNING THE 2017-2018 SCHOOL YEAR (page 1)

Michelle Adkins
Angela Kees
Pamela Hurtt
Kelley Plummer

Andrea Richardson
Lindsay Tussey
Kristina White
Adam Weber

- **CONTINUING** CONTRACT BEGINNING THE 2017-2018 SCHOOL YEAR (page 1)

Andrew Hamm

- **EXTENDED DAYS** FOR THE 2017-2018 SCHOOL YEAR

DaShannon Lovin – Library Media – 5 Days
Eric Heeg – VO AG – 60 Days
Dan Shell – VO AG – 45 Days
Elizabeth Long – HS Guidance – 20 Days

- **CERTIFIED SUBSTITUTES**

Karen Myers

- **ONE (1) YEAR SUPPLEMENTAL** CONTRACTS BEGINNING THE 2017-2018 SCHOOL YEAR (page 2)

Sara Landrum – Drama Technical Director **STEP 1** (50%)
Suneeta Holtkamp – Drama Technical Director **STEP 1** (50%)
Aaron Stahley – Middle School Yearbook **STEP 2**
Stephanie Cummings – Power of the Pen **STEP 2**
Amanda Kay – MS Student Council **STEP 2**
David Wood – Band Director **STEP 3**

2. **CLASSIFIED STAFFING**

- **Karen Shaw** – 7 days unpaid leave of absence - May 16, 2017 through May 24, 2017 (page 3)

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3. OTHER ITEMS

- Cierra White – Volunteer Softball Coach
(page 4)

X. DISCUSSION ITEMS

- Linda Falgner – Wellness Plan and Dental Sealant
- College Credit Plus Tuition

XI. INFORMATIONAL ITEMS

1. Financial Report/Activity Accounts. (white attachments)
2. Cash Reconciliation Report. (canary attachment)
3. Investment Report. (pink attachment)
4. May 2 Election Day
5. May 15 Next Regular Board Meeting Middle School Cafeteria 7:30 pm
6. May 28 Graduation

XII. EXECUTIVE SESSION

XIII. ADJOURNMENT