

**BLANCHESTER LOCAL SCHOOL DISTRICT**

**BOARD MEETING**

**MIDDLE SCHOOL CAFETERIA**

**JULY 17, 2017**

**7:30 P.M. BOARD MEETING**

**AGENDA**

**I. MEETING CALLED TO ORDER; ROLL CALL**

Keith Gibson, President  
Todd Bandow, Vice President  
Joe Falgner  
John Panetta  
Chuck Shonkwiler

**II. PLEDGE OF ALLEGIANCE**

**III. ADOPTION OF THE MEETING AGENDA**

**SPEAKERS**

1. KEVIN ABT – Laurel Oaks
2. NICK OWENS – ODE State Board of Education 10<sup>th</sup> District

**IV. WELCOME/PUBLIC PARTICIPATION – AGENDA ITEMS**

**V. APPROVAL OF THE JUNE 26, 2017 REGULAR MEETING MINUTES**

**VI. LEGISLATIVE REPORT**

**AGENDA – PAGE 2**

**VII. BUSINESS OF THE BOARD**

- Amend 2017-2018 School Calendar to show September 1, 2017 as Professional Development Day
  
- Approve following policies:
  - DI           Fiscal Accounting and Reporting
  - DID         Inventories
  - DJF         Purchasing Procedures
  - DN         School Properties Disposal
  - EBC         Emergency management and Safety Plans
  - EF/EFB     Food Service Management/Free and Reduced Services
  - IGBB        Programs for Students who are Gifted
  - IGBI        English Learners
  - IGBJ        Title I Programs
  - IGBL        Parent and Family Involvement in Education
  - JN         Student Fees, Fines and Charges
  
- Approve contract of Dean D. Lynch as Superintendent from August 1, 2018 through July 31, 2021. (pocket)

**VIII. BUSINESS OF THE TREASURER**

- **RESOLUTION NO. 32-17** Approving Advances

**ADVANCES**

TO: Food Service 006-0000   FROM: General 001-0000   4,219.02  
TO: Part B IDEA 516-9017   FROM: General 001-0000   27,015.63

**IX. BUSINESS OF THE SUPERINTENDENT**

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate background checks and Certification/Licensure.

## AGENDA – PAGE 3

### 1. CERTIFIED STAFFING

#### A. RESIGNATIONS

- **Laura Kirkendall** – Resignation as Teacher  
(page 1)
- **Aaron Stahley** – Resignation as Teacher  
(page 2)
- **Adam Weber** – Resignation as Teacher  
(page 3)

#### B. TEACHER CONTRACTS

- **Brittany Smith** – one year contract as Multiple Handicap Teacher 150 Hours **STEP 0** beginning the 2017-2018 School Year. (page 4)
- **Tyler Curry** – one year contract as MS Math and Technology Teacher Bachelors **STEP 3** beginning the 2017-2018 School Year. (page 5)
- **Cassidy Rose** – one year contract as Kindergarten Teacher Masters **STEP 2** beginning the 2017-2018 School Year. (page 6)

#### C. SUBSTITUTES

Joellen Bradford  
Lindsey Burkhart  
Rodney Captain  
Lana Cherrington  
Rachel Cline  
Cynthia Cobb  
Robert Curtis  
Mary Dyer  
Ruby Edwards  
Stevan Franks  
Donna Gibson  
Jill Girard  
Jeffrey Green

Fred Miller  
Ethel Naylor  
Mark Peters  
Sherry Purcell-Nawrocki  
Mary Ann Raizk  
Amberly Roy  
Joy Settlemyre  
Paul Shivers  
Jennifer Siders  
Amber Snodgrass  
William Snowball  
Corey Soldano  
Joel Spring

## AGENDA – PAGE 4

Dwayne Gross  
Carole Haines  
Paula Homan  
Jo Ann Lindsey  
Linda Marsh  
Linda Martin  
Sharon Kay Martin

Daniel Sternsher  
Christina Stewart  
Lorna Sullivan  
Sandra Turpin  
Calvin Vanskiver  
Regina Webb  
Sharon Wiseman  
Dawn Young

### D. SUPPLEMENTALS

**MIKE COOK** – National Junior Honor Society Advisor  
**STEP 1**

## 2. CLASSIFIED STAFFING

### A. CONTRACTS

- **Karen Davidson** – Transfer to 4.75 hour/day bus driver (page 7 and 8)
- **Ida Jo Allison** – 4 hour/day bus driver **STEP 1** (page 9)
- **Lisa Rugenstein** – 5.5 hour/day Aide **STEP 3** (page 10)

### B. SUPPLEMENTALS

- **Melissa Wallace** – HS Football Cheer Sponsor **STEP 3** (page 11)
- **Jenna Weisflock** – Varsity Volleyball Coach **STEP 2** (page 11)
- **JoAnna Powell** – Intermediate Yearbook **STEP 2**

### C. OTHER

- **APRIL CURTSINGER** – Unpaid leave for 5 days from August 29, 2017 through September 5, 2017. (page 12)

## **AGENDA – PAGE 5**

### **X. DISCUSSION ITEMS**

1. Athletic Booster Shed
2. Levy Committee Recognition

### **XI. INFORMATIONAL ITEMS**

1. Financial Report/Activity Accounts. (white attachments)
2. Cash Reconciliation Report. (canary attachment)
3. Investment Report. (pink attachment)
4. Aug. 1 Principals First Day
5. Aug. 10 Freshman Orientation 6:00 pm
6. Aug. 15 Convocation – Staff First Day
7. Aug. 15 Open House MS/IS 5:00 pm, Putman 5:30 pm, HS 6:00 pm
8. Aug. 17 Students First Day
9. Putman Playground

### **XII. PUBLIC PARTICIPATION - NON AGENDA ITEMS**

Carrie Bandow – Drug Education

### **XIII. EXECUTIVE SESSION**

### **IV. ADJOURNMENT**