

BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD MEETING

MIDDLE SCHOOL CAFETERIA

SEPTEMBER 18, 2017

7:30 P.M.

AGENDA

I. MEETING CALLED TO ORDER; ROLL CALL

Keith Gibson - President
Todd Bandow - Vice President
Joe Falgner
John Panetta
Chuck Shonkwiler

II. PLEDGE OF ALLEGIANCE

III. ADOPTION OF MEETING AGENDA

IV. WELCOME/PUBLIC PARTICIPATION - AGENDA ITEMS

V. APPROVAL OF THE AUGUST 21, 2017 MEETING
MINUTES

VI. LEGISLATIVE REPORT

VII. BUSINESS OF THE BOARD

VIII. BUSINESS OF THE TREASURER

1. It is recommended that the Board adopt **RESOLUTION NO. 34-17** approving Appropriation Modifications and Advances

Appropriation Modifications

Penquite Scholarship	3,000.00
Volleyball	250.00

Advances

<u>FROM</u>		<u>TO</u>
General 001-0000	20,354.11	Food Service 006-0000

2. It is recommended that the Board adopt **RESOLUTION NO. 35-17** approving **PERMANENT APPROPRIATIONS** for **FY18**.
(in pocket)

IX. BUSINESS OF THE SUPERINTENDENT

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. CERTIFIED STAFFING

It is recommended that the Board approve the following:

- **MELISSA FORNES** as **MIDDLE SCHOOL INTERVENTION SPECIALIST**, one (1) year contract effective the 2017-2018 School Year Salary will be at **DEGREE STEP 3**, on the Teachers Salary Schedule. (page 1)

▪ **CERTIFIED SUBSTITUTES**

TOSHA ARRINGTON
LINDSAY BURTON
JENSEN CAMP
AMY FARR
JILLIAN GAMBILL
TYLER HAYSLIP

SHAWNA JOHNSON
NATHAN KINCAID
JAMES KING
JACOB NIENABER
KRISTOL WHITT
CRAIG YOUNG

• **CERTIFIED SUPPLEMENTALS - 1 YEAR**

TONY BLEVINS - Academic Team Advisor
STEP 2
BRADON PYLE - Varsity Basketball (Girls)
STEP 1
RYAN SHAFER - Middle School Wrestling
STEP 3

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BRAD BALLINGER - Middle School Basketball (8 Boys)
STEP 3

TOM GREVE - Middle School Basketball (7 Boys)
STEP 3

TYNE POWERS - MS Basketball Cheer Sponsor
STEP 1

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2. CLASSIFIED STAFFING

It is recommended that the Board approve the following:

- **PATTY REED** - 1.25 hour/day shuttle to Wilmington College (page 2)
- **PAULA CHANEY** - Aide 4 days a week 3 hours a day (page 3)

- **CLASSIFIED SUBSTITUTES**

STACEY PRATT
ZACHARY SMITH
TAMMY GRIFFITH

- **CLASSIFIED SUPPLEMENTALS**

ELYSE PYLE - Asst Varsity Basketball (Girls)
STEP 1

SCOTT NICELY - Varsity Wrestling
STEP 3

JULIE MULVIHILL - Middle School Basketball
(7 Girls) STEP 1

TRAVIS BOYD - Assistant Wrestling (1/2)
STEP 3

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3. OTHER ITEMS

X. DISCUSSION ITEMS

1. Pave-A-Legacy Brick Costs - in pocket

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XII. INFORMATIONAL ITEMS

1. Financial Report (white attachments)
2. Cash Reconciliation Report (canary attachment)
3. Investment Report (pink attachment)
4. Sept. 21 ESC Leadership Academy - 5:15 - 8:30pm - Negotiations
5. Sept. 22 Football at Goshen
6. Sept. 29 Football Homecoming
7. Oct. 14 Band performs at Ohio Stadium 1:00 pm
8. Oct. 27 Work Concession Stand 6:30 pm
9. Enforcement of Nutrition Standards - As per state requirement, Blanchester Local Schools is enforcing Nutrition Standards governing the types of food and beverages sold to students during the school day. Our district is compliant in all areas and are meeting or exceeding the standards.
10. Copiers Installed
11. Three (3) New Busses have arrived
12. 2017 Test Results

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT