BLANCHESTER LOCAL SCHOOL DISTRICT BOARD MEETING

MIDDLE SCHOOL CAFETERIA

OCTOBER 16, 2017

7:30 P.M.

AGENDA

I. MEETING CALLED TO ORDER; ROLL CALL

Keith Gibson - President Todd Bandow - Vice President Joe Falgner John Panetta Chuck Shonkwiler

- II. PLEDGE OF ALLEGIANCE
- III. ADOPTION OF MEETING AGENDA
- IV. WELCOME/PUBLIC PARTICIPATION AGENDA ITEMS
- V. <u>APPROVAL OF THE SEPTEMBER 18, 2017 MEETING</u> MINUTES
- VI. **LEGISLATIVE REPORT**
- VII. BUSINESS OF THE BOARD
- **RESOLUTION NO.** <u>36-17</u> Declaring Transportation to be Impractical

WHEREAS, the students identified below have been determined to be residents of this School District, and eligible for transportation services; and

WHEREAS, after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these students to their selected schools; and

WHEREAS, the following factors as identified in Revised Code Section 3327.02 have been considered:

The time and distance required to provide the transportation The number of pupils to be transported

The cost of providing transportation in terms of equipment, maintenance, personnel and administration

Whether similar or equivalent service is provided to other pupils eligible for transportation

Whether and to what extent the additional service unavoidable disrupts current transportation schedules

Whether other reimbursable types of transportation are available; and

WHEREAS, the option of offering payment-in-lieu of transportation is provided in Ohio Revised Code:

THEREFORE BE IT RESOLVED that the Blanchester Board of Education hereby approves the declaration that it is impractical to transport the students identified herein and offers the parents/guardians of students named, payment-in-lieu of transportation.

Carolyn Bockhorst	St. Louis 8	Claire Bockhorst
Jacob Nation	Childrens Mtg House 1	Tiffany Nation
Johnathon Nause	St. Elizabeth Seton 4	Jodie Nause
Jackson Nause	St. Elizabeth Seton 2	Jodie Nause
Jack Armstrong	Milford Christian 11	Heather Armstrong
Dylan Armstrong	Milford Christian 6	Heather Armstrong
Trevor Figart	St. Elizabeth Seton 3	Lori Figart
Cara Gaddis	St. Louis 6	Larry Gaddis

RESOLUTION NO. 37-17 SCHOOL BUS PURCHASE PROGRAM

Whereas the Blanchester Board of Education wishes to advertise and receive bids for the purchase of one school bus,

Therefore, be it resolved the Blanchester Board of Education wishes to participate and authorizes the Southwestern Ohio Educational Purchasing Council to advertise and receive bids on Boards' said behalf as per the specifications submitted for the cooperative purchase of 1 school bus.

VIII. BUSINESS OF THE TREASURER

1. It is recommended that the Board adopt **RESOLUTION NO.** 38-17 approving Appropriation Modifications and Advances

Appropriation Modifications

300-9545	Volleyball	300.00
461-9018	5 th Qtr Ag Grant	8695.65
587-9018	Early Childhood	7879.20

Advances

FROM TO

General 001-0000 17,953.28 Food Service 006-0000

2. It is recommended that the Board adopt **RESOLUTION NO.** 39-17 approving the **FIVE YEAR FORECAST.**

(in pocket)

IX. BUSINESS OF THE SUPERINTENDENT

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. CERTIFIED STAFFING

It is recommended that the Board approve the following:

- **KATHLEEN KEFAUVER retirement resignation** effective September 1, 2018 (Page 1)
- CERTIFIED SUPPLEMENTALS 1 YEAR

JOHN LOVIN - Assistant Varsity Basketball STEP 3 (Page 2)

• CERTIFIED SUBSTITUTES

Lindsay Burton Lindsay Rose Richard Castle Lisa Tilton

Kylie Holmes Josh Maier Dalw Waulk

2. CLASSIFIED STAFFING

It is recommended that the Board approve the following:

 DARLENE ELLENBARGER - 6.5 hour/day AIDE at STEP 1 of the OAPSE Master Agreement

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CLASSIFIED SUBSTITUTES

CONNIE HOWARD TRICIA SCOTT SHELBIE STROUD

CLASSIFIED SUPPLEMENTALS

GARY STANFORTH - Middle School Basketball (Girls 8) STEP 3

(Page 2)

3. OTHER ITEMS

- MATT FRUMP Volunteer Middle School Wrestling (Page 4)
- **FFA** trip to **NATIONAL CONVENTION** in Indianapolis, Indiana from Oct 24-27

XI. DISCUSSION ITEMS

- 1. Pave-A-Legacy Update
- 2. Concession Stand Workers Oct. 27
- 3. 2018-2019 School Calendar

XII. **INFORMATIONAL ITEMS**

- **1.** Financial Report (white attachments)
- **2.** Cash Reconciliation Report (canary attachment)
- **3.** Investment Report (pink attachment)
- **4.** Oct. 20 End of First Quarter
- **5.** Oct. 20 Football at Fayetteville
- **6.** Oct, 23 Staff Breakfast 6:30 8:30am

- 7. Oct. 27 Football East Clinton Parent's Night 7:30pm
- **8.** Oct. 27 Work Concession Stand 6:30 pm
- **9.** Nov. 2 Parent Teacher Conferences PM
- 10. Nov. 9 Parent Teacher Conferences PM
- 11. Nov. 20 Next Regular Board meeting 7:30pm
- **12.** Fire and Police Chiefs' Letter regarding parking (pocket)

XIII. PUBLIC PARTICIPATION NON AGENDA ITEMS

Brian Rhodes - Board Policy and a Sports Complex Behind the School

XIII. **EXECUTIVE SESSION**

XIV. **ADJOURNMENT**