

BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD MEETING

BLANCHESTER MIDDLE SCHOOL CAFETERIA  
FEBRUARY 19, 2019  
7:30 P.M.  
AGENDA

- I. Meeting called to order: Roll Call
  - a. Kyle Wilson – President
  - b. John Panetta – Vice President
  - c. Todd Bandow
  - d. Kathy Gephart
  - e. Mike Williams
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of January 7, 2019 Regular Meeting Minutes
- V. Welcome and Public Participation of Agenda Items
- VI. Legislative Report

**AGENDA – PAGE 2**

VII. Business of the Board

It is recommended that the Board approve the following...

Local Professional Development Committee (LPDC)  
Bylaw V, G update. (pocket)

VIII. Business of the Treasurer

APPROPRIATION MODIFICATIONS – DECEMBER

018-9016	HS Asst Prin Fund	500.00
018-9019	HS MH Lifeskills	50.00
300-9545	Volleyball	812.00
300-9558	HS Boys Basketball	540.00
451-9019	OneNet FY 19	3600.00
499-9019	School Safety Grant	8797.05

APPROPRIATION MODIFICATIONS – JANUARY

300-9558	HS Boys Basketball	2728.00
516-9119	6B Restoration	37832.54
587-9119	PreK Restoration	7419.20

IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure.

## **AGENDA – PAGE 3**

Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

### **a. Certified Staffing**

#### **CERTIFIED RESIGNATIONS**

- **SARA MALONEY** – Resignation effective February 11, 2019 as MS Teacher (page 1)
- **HEATHER HAMILTON** – Resignation effective end of contractual year as HS Teacher (page 2)

#### **CERTIFIED SUBSTITUTES**

Kenneth Snapp

#### **CERTIFIED SUPPLEMENTALS**

**2 Years beginning the 2018-2019 School Year**

**AARON LAWSON** – Varsity Baseball  
**Step 3**

**SCOTT SHEPARD** – HS Tennis  
**Step 3**

**TONY BLEVINS** - Varsity Track  
**Step 3**

**JAMEY GROGG** – Varsity Softball  
**Step 3**

**AGENDA – PAGE 4**

**1 Year beginning the 2018-2019 School Year**

**ANDREW FREEMAN** – Assistant Baseball

**Step 3**

**BRAD BALLINGER** – Middle School Track

**Step 3**

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b. Classified Staffing

**CLASSIFIED SUBSTITUTES**

Donna Braley

Lisa Rowe

**CLASSIFIED SUPPLEMENTALS**

**1 Year beginning the 2018-2019 School Year**

**BRIAN DAMEWOOD** – Varsity Track

**Step 3**

**CHRIS BAKER** – Weightlifting Supervisor

**STEP 1**

(pages 3-6)

c. Other

**VOLUNTEER COACHES**

**ALAN LEDFORD**

Baseball

**KEVIN BROWN**

Baseball

## AGENDA – PAGE 5

<b>TOM LEE</b>	Softball
<b>BRADON PYLE</b>	Baseball
<b>REILLY HOPKINS</b>	Tennis
<b>JORDAN FREEMAN</b>	Softball

(pages 3-6)

### X. Discussion Items

- Policy Updates – pocket
- Recreation Center Lease Agreement – pocket
- 5 Year Forecast Update - pocket

### XI. Information Items

1. Financial Reports – December Light Green
2. Financial Reports – January Dark Green
3. Feb. 21 Parent Teacher Conferences PM
4. Feb. 22 Parent Teacher Conferences AM
5. March 15 National Honor Society Induction 12:30 pm
6. March 18 Next Regular Board Mtg MS Cafeteria 7:30 pm
7. March 20 Annual 4 County School Boards Mtg 6:00 pm

### XII. Executive Session

### XIII. Adjournment