

BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD MEETING

BLANCHESTER MIDDLE SCHOOL CAFETERIA

May 20, 2019

7:30 P.M.

AGENDA

- I. Meeting called to order: Roll Call
  - a. Kyle Wilson – President
  - b. John Panetta – Vice President
  - c. Todd Bandow
  - d. Kathy Gephart
  - e. Mike Williams
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of April 15, 2019 Regular Meeting Minutes and the April 29, 2019 Special Meeting Minutes
- V. Welcome and Public Participation of Agenda Items
- VI. Legislative Report

VII. Business of the Board

It is recommended that the Board approve the following...

- One (1) Year Retire/ Rehire Contract of **DARLENE KASSNER**, Treasurer beginning Aug. 1, 2019.

- **RESOLUTION NO. 19-19 CLASSIFIED REDUCTION IN FORCE:**

**WHEREAS** the Superintendent has recommended to this Board that it make a reasonable reduction in the number of nonteaching employees; and

**WHEREAS** due to financial reasons cost reductions are needed for the 2019-2020 school year; and

**WHEREAS** Section 3319.17 and 3319.172 of the Ohio Revised Code, and Article 21 of the collective bargaining agreement between the Blanchester Local School District Board of Education and OAPSE Local #477 authorizes the implementation of a reduction in force (RIF) due to financial reasons;

**BE IT THEREFORE RESOLVED** as follows:

(1) To suspend nonteaching contracts in the following classifications as indicated; to be effective June 30, 2019:

Classification

Member Affected

Aide  
Aide  
Aide

**JoAnna Powell**  
**Jennifer Chapin**  
**Jennifer Sipple**

(2) To direct the Superintendent to provide written notice of this action to the affected staff member(s) and the OAPSE Local #477 President of behalf of this Board.

• **RESOLUTION NO. 20-19 CLASSIFIED REDUCTION IN FORCE:**

**WHEREAS** the Superintendent has recommended to this Board that it make a reasonable reduction in the number of nonteaching employees; and

**WHEREAS** due to financial reasons cost reductions are needed for the 2019-2020 school year; and

**BE IT THEREFORE RESOLVED** as follows:

(1) To suspend nonteaching contracts in the following positions as indicated; to be effective June 30, 2019:

Classification

Member Affected

Technology  
Technology

**Roy Hedberg**  
**Pam Jones**

(2) To direct the Superintendent to provide written notice of this action to the affected staff members.

- Marching Band Participation Fee \$100  
Subject to the \$600 Family Cap
- Southern Ohio Educational Service Center Contract beginning July 1, 2019 and ending June 30, 2020.
- Policy Updates

**BJA** Liaison with School Boards Assoc  
**CCA** Organizational Chart  
**JEFB** Release Time for Religious Instruction

VIII. Business of the Treasurer

It is recommended that the Board approve the following...

- Appropriation Modifications

018-9019	HS MH Lifeskills	160.00
200-9020	Class of 2020	2,000.00
200-9610	HS Student Council	250.00
300-9545	Volleyball	1,500.00
572-9019	Title I	43,543.49
599-9019	Title IIA	3,8554.76

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### New Funds

499-9119 Putman PBIS

- Five Year Forecast (pocket)

## IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

### a. Certified Staffing

#### RESIGNATIONS

- **AMY SCHALJO** – Middle School Principal effective July 31, 2019 (page 1)
- **MATTELIN MCREYNOLDS** – Intervention Specialist effective end of her current contract. (page 2)
- **MEREDITH DONOVAN** – Intermediate Teacher effective end of her current contract. (page 3)

**ADMINISTRATIVE CONTRACTS** beginning the 2019-20 School Year:

- **CHRIS SMITH** – Middle School Principal  
1 Year
- **VANESSA JACKSON** – Psychologist  
3 Years (page 4)
- **RAECHEL PURDON** – Director of Instruction  
3 Years

b. Classified Staffing

**SUPERVISOR CONTRACTS** beginning the 2019-20 School Year

- **DAVID FANGMEYER** – Maintenance Supervisor  
2 Years

**SUBSTITUTES:**

- **GLENN EASTER**
- **BRADEN RUMMEL**

X. Public Participation Non Agenda Items

- Solar Power and Light Brent Boyd and Greg Akers

XI. Discussion Items

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XII. Information Items

1. Financial Reports

2. May 22 Last day for students

3. May 23 Last day for staff

4. May 26 Graduation 2:00 pm HS Gymnasium

5. June 24 Next Regular Board Meeting  
(Note: Fourth Monday)

XIII. Executive Session

XIV. Adjournment