

BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD MEETING

BLANCHESTER MIDDLE SCHOOL CAFETERIA

June 24, 2019

7:30 P.M.

AGENDA

- I. Meeting called to order: Roll Call
  - a. Kyle Wilson – President
  - b. John Panetta – Vice President
  - c. Todd Bandow
  - d. Kathy Gephart
  - e. Mike Williams
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of May 20, 2019 Regular Meeting Minutes
- V. Welcome and Public Participation of Agenda Items
- VI. Legislative Report

## AGENDA – PAGE 2

### VII. Business of the Board

It is recommended that the Board approve the following...

- Contract with MVECA for student and financial services for the 2019-2020 School Year.
- **RESOLUTION NO. 21-19** Declaring the Necessity of Raising an Additional \$1,400,000 Annually for School District Purposes. (pocket)
- **RESOLUTION NO. 22-19** authorizing participation in the Federal Free and Reduced Price Breakfast and Lunch Program for the 2019-2020 School Year. Participation in these programs make our district eligible for commodity foods and federal reimbursement. The programs also help provide students with breakfasts and lunches based upon their ability to pay. Lunch prices for the 2019-2020 School Year will be Grades K-5 - \$2.75; Grades 6-12 - #3.00.
- **RESIGNATION of DARLENE KASSNER** – Treasurer effective December 31, 2019. (page 1)

### VIII. Business of the Treasurer

It is recommended that the Board approve the following...

- Appropriation Modifications

### AGENDA – PAGE 3

018-9007	HS PBIs	18.42
018-9008	Putman Library	1,586.65
019-9006	Putman Lunches	89.85
200-9471	Choir	300.00
300-9510	HS Athletics	2,421.17
300-9545	Volleyball	1,324.00
300-9557	Ladycat Basketball	1,543.27
300-9558	Boys Basketball	100.00
451-9019	Onen	3,600.00
499-9119	Putman PBIS	5,000.00

#### New Funds

516-9020 IDEA  
572-9020 Title I  
587-9020 Early Childhood  
461-9020 5<sup>th</sup> Qtr Ag Grant  
451-9020 One Net  
599-9020 Title IV

- **ADVANCES** – will bring Monday
- **TEMPORARY APPROPRIATIONS** for FY20  
(pocket)
- **FINAL APPROPRIATIONS** for FY19  
(will bring Monday)

## AGENDA – PAGE 4

### IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

#### a. Certified Staffing

##### RESIGNATIONS

- **TYNE POWERS** – HS English Teacher  
(page 2)

##### **ADMINISTRATIVE CONTRACTS** beginning the 2019-20 School Year:

- **PANDY MC CARTY** – High School Principal  
2 Year **STEP 0**
- **JERI EARLEY** – Putman Principal  
2 Year **STEP 5** (page 3)
- **JASON WHITAKER** – HS Assistant Principal  
2 Year **STEP 7** (page 4)

#### b. Classified Staffing

- **PAULA CHANEY** – Custodian **STEP 1** beginning August 1, 2019  
(page 5)

## **AGENDA – PAGE 5**

- **JANE MCLAREN** – One (1) day unpaid leave on September 3, 2019. (page 6)

### **SUBSTITUTES:**

- **SHELBY JOHNSON**

- X. Public Participation Non Agenda Items
  - DaShannon Lovin – Library
- XI. Discussion Items
- XII. Information Items
  1. Financial Reports
  2. Moody's Investment Report – pocket
  3. Preliminary Test Scores
  4. July 4 BACC Parade and Festivities
  5. July 6-12 Clinton County Fair
  6. July 15 Next Regular Board Mtg MS Cafeteria 730 pm
- XIII. Executive Session
- XIV. Adjournment