

BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD MEETING

BLANCHESTER MIDDLE SCHOOL CAFETERIA

September 16, 2019

7:30 P.M.

AGENDA

- I. Meeting called to order: Roll Call
 - a. Kyle Wilson – President
 - b. John Panetta – Vice President
 - c. Todd Bandow
 - d. Kathy Gephart
 - e. Mike Williams
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of August 19, 2019 Regular Meeting Minutes
- V. Welcome and Public Participation of Agenda Items
- VI. Legislative Report

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VII. Business of the Board

It is recommended that the Board approve the following...

- **RESOLUTION 30-20** Contract with Jefferson County Educational Service Center for Virtual Learning Academy (VLA) from 7/1/2019-6/30/2022

VIII. Business of the Treasurer

- **APPROPRIATION MODIFICATIONS**

Youth Foundation Scholarship 008-9003	600.00
HS Principal Fund 018-9005	505.00
HS Art 200-9500	453.20
5 th Qtr. Ag Grant 461-9020	4,727.28
Part b IDEA 516-9020	15,151.84
Title I 572-9020	87,263.48
Early Childhood 587-9020	371.35

- **ADVANCES**

Hs Principals Fund 018-9005	88.40
Food Service (Aug) 006-0000	16,553.55
Food Service (July) 006-0000	36,901.43
Intervention Science 009-9033	25.61
JH Cheer 300-9552	55.36

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- **NEW FUNDS**

018-9010 Middle School PBIS

018-9011 Middle School Pride Academy

467-9020 Student Wellness and Success

- **PERMANENT APPROPRIATIONS FY 20 (pocket)**

IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

a. Certified Staffing

SUBSTITUTES

ALAN LEDFORD

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SUPPLEMENTALS

One (1) Year Supplemental Contract beginning the 2019-2020 School Year

- **BRANDON PYLE –Varsity Basketball (Girls)**
STEP 3
- **TYNE POWERS-HS Cheer Sponsor**
STEP 3
- **RYAN SHAFER-Varsity Head Wrestling Coach**
STEP 3
- **TROY BALLINGER- Bowling**
STEP 2
- **TONY BLEVINS- HS Academic Team**
STEP 3
- **JAMEY GROGG –MS Basketball (8 Girls)**
STEP 3
- **BRAD BALLINGER- MS Basketball (8 Boys)**
STEP 3
- **STEPHANIE CUMMINGS- MS Power of the Pen**
STEP 3
- **MICHELLE ELSTON- MS National Honor Society Advisor**
STEP 1

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b. Classified Staffing

EMPLOYMENT

- **PAULA BOHL**-Van Driver 4 hours/day **STEP 3** effective August 13, 2019. Recalled from the RIF Reinstatement List.
- **ANGIE BISHOP**-Substitute Bus Driver **STEP 1 (Page 1)**

RESIGNATIONS

- **PAMELA JONES**-Bus Driver **(Page 2)**

SUPPLEMENTALS

One (1) Year Supplemental Contract beginning the 2019-2020 School Year

- **PAULA WALLACE**-MS Cheer Sponsor
STEP 3

Per board **RESOLUTION 30-21** the following classified supplementals have been offered to employees of the district who are licensed individuals and no such employee qualified accepted the positions.

- **ADAM WEBER**- Varsity Basketball (Boys)
STEP 3

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- **RON HARRIS**-Junior Varsity Boys Basketball

STEP 1

- **ANDY WOOD** –Freshman Boys Basketball

STEP 3

- **PETE JACKSON**-Junior Varsity Girls

STEP 2

- **TRAVIS BOYD**- MS Wrestling Coach

STEP 3

- **MIKE MALOTT**-MS Basketball (7 Boys)

STEP 1

X. Other Items

VOLUNTEER COACHES

- **ELYSE PYLE** –HS Girls Basketball
- **ZANE BOLIN**-HS Girls Basketball

XI. Discussion Items

- College Credit Plus Costs –Megan Thompson lavender handout (pocket)
- Early Dismissal/Late Arrival for Seniors- Pandy McCarty handout (pocket)

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XII. Information Items

1. Financial Reports
2. September 28, 2019 Blanchester Chamber of Commerce Fall Festival in conjunction with Parks Board.
3. September 30, 2019 Staff Professional Development Day
4. October 4, 2019 Homecoming Game
5. October 18, 2019 End of 1st Quarter and Youth Night at our football game.
6. October 21, 2019 Board Meeting 7:30 p.m. Middle School
7. October 25, 2019 Grades released.

XIII. Executive Session

XIV. Adjournment