

**BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING**

**VIRTUAL PUBLIC MEETING**

**JULY 20, 2020**

**7:30 P.M.**

**AGENDA**

- I. Meeting called to order: Roll Call
  - Kyle Wilson – President
  - John Panetta – Vice President
  - Kathy Gephart
  - Jeremy Kaehler
  - Mike Williams
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of June 29, 2020 Work Session and June 29, 2020 Regular Meeting Minutes
- V. BUSINESS OF THE BOARD
  - It is recommended that the Board approve the following...

**RESOLUTION NO. 21-1** Whereas, the COVID-19 pandemic has prompted the Governor of Ohio to grant flexibility to local boards of education on reopening schools for the 2020-2021 SY.

Therefore, be it resolved the Blanchester Local School Board of Education has reviewed and considered and approves the 2020-2021 Reopening Guide.

**RESOLUTION NO. 21-2** Whereas, the result of the COVID-19 pandemic and part of the reopening plan the district calendar will need to be revised to allow staff time to prepare for remote learning in the event of another school wide shut down.

Therefore, be it resolved the Blanchester Board of Education approves to amend the 2020-2021 District Calendar to reflect Monday, August 24 as the students first day of school and to move the August 31st Professional Development Day to Tuesday, November 3rd.

**RESOLUTION NO. 21-3** Whereas, due to issues created by the COVID-19 pandemic the Clinton County Board of Elections has requested the Blanchester Board of Education to consider the use of their facilities as precincts for the November 3, 2020 Elections.

Therefore, be it resolved the Blanchester Board of Education grants the Clinton County Board of Elections request to use school district facilities as precincts for the November 3, 2020 election.

**RESOLUTION NO. 21-4** Whereas, given the financial condition of the School District and failure of a school Income Tax levy in the Fall of 2019, the district has explored different insurance options. As a result, the board of education has been able to find a substantial savings by switching insurance brokers without changing coverage within employee's plans.

Therefore, be it resolved the Blanchester Board of Education has reviewed, considered and directs the Superintendent to terminate their insurance contract with the Southwestern Ohio Educational Purchasing

Council for medical, vision, and dental insurance effective 9/30/2020. And, to move into a contract with USI as the districts insurance broker for medical, vision, and dental insurances effective 10/1/2020.

**RESOLUTION NO. 21-5** Whereas, switching insurance brokers from the Southwestern Ohio Educational Purchasing Center to U.S.I. enables the Blanchester Board of Education to reinstate budget reductions approved in March and April of 2020.

Therefore, be it resolved the Blanchester Board of Education considered and approves to reinstate transportation for grades 9-12 and eliminate the \$500 Outside Facility Rental Fees for community youth organizations that do not generate revenue.

**RESOLUTION NO. 21-6** Approval of the following:

- i. Athletic Handbook
- ii. Coaching Handbook
- iii. Board Polices GBRA and GBRAA
- iv. Contract with Final Forms

VI. Business of the Treasurer

- New Fund ESSER 507-9021

VII. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

**CERTIFIED STAFFING**

**SUPPLEMENTALS**

(Page 1)

<b>JON MULVIHILL-</b>	Head Varsity HS Football	<b>STEP 2</b>
<b>JOHN LOVIN-</b>	Assistant HS Football	<b>STEP 3</b>
<b>KRISTINA WHITE-</b>	Varsity Girls Soccer	<b>STEP 1</b>
<b>AARON LAWSON-</b>	Varsity Golf	<b>STEP 3</b>
<b>BRADON PYLE-</b>	MS Event Coordinator (50%)	<b>STEP 1</b>
<b>TYNE DAVIS-</b>	MS Football Cheer	<b>STEP 3</b>
<b>JENNIFER HARTMAN</b>	DRAMA DIRECTOR	<b>STEP 1</b>
<b>DAVID WOOD</b>	BAND DIRECTOR	<b>STEP 3</b>

**SUBSTITUTES – 41 total**

(Pages 2-4)

<b>CHESTER AKERS</b>	<b>AMY FARR</b>
<b>TOSHA ARRINGTON</b>	<b>STEVEN FRANKS</b>
<b>REBECCA CANNON</b>	<b>KRISTIN “TAYLOR” GAUCHE</b>
<b>BENNIE CARROLL</b>	<b>JILL GIRARD</b>
<b>CHRISTINE CHANEY</b>	<b>JEFFREY GREEN</b>
<b>RACHEL CLINE</b>	<b>CAROLE J. HAINES</b>
<b>DOROTHY COUNTRYMANN</b>	<b>ROBERT HIXON</b>
<b>ROBERT CURTIS</b>	<b>KYLIE HOLMES</b>
<b>KERI DOUGLAS</b>	<b>PAULA HOMAN</b>
<b>MARY DYER</b>	<b>MARY PETERS</b>
<b>JENNIFER INWOOD</b>	<b>MATTHEW PETERS</b>
<b>JO ANN LINDSEY</b>	<b>MARK PETERS</b>
<b>MAVIS MABRY</b>	<b>SHERRY PURCELL- NAWROCKI</b>

**LINDA MARTIN**  
**SHARON "KAY" MARTIN**  
**FRED MILLER**  
**CAROL R. MOBLEY**  
**JANE NOROHA**  
**TRAVIS O'CONNOR**  
**KATIE PENWELL-PURDIN**  
**DAWN YOUNG**

**MARY ANN RAIZK**  
**ETHEL "JEAN" ROEPER**  
**WILLIAM SNOWBALL**  
**SANDRA TURPIN**  
**REGINA WEBB**  
**JESSICA WELLS**  
**MARGRET WOODDELL**

### **RESIGNATIONS**

- **DENISE EDWARDS-** 4/5 Grade effective end of contract (Page 5)

### **ONE (1) YEAR LIMITED CONTRACT BEGINNING the 2020-2021 School Year**

- **HEATHER COUCH-** MS Counselor Masters+15 Step 3 (Page 6)
- **AMY KREIDER-** 4/5 Grade Reading Masters+15 Step 9 (Page 7)

### **TRANSFERS**

- **TROY BALLINGER** 8<sup>th</sup> Grade Science to 7<sup>th</sup> Grade Math (Page 8)

### **RECALL**

- **JULIA PERRY** 8<sup>th</sup> Grade Science (Page 9)

### **VOLUNTEER COACHES**

(Page 1)

**JAMEY GROGG**

Assistant HS Golf

**QUENTIN COX**

MS Cross Country

**CLASSIFIED STAFFING**

**RESIGNATIONS**

- **LISA MILLER**- Custodian High School

**SUPPLEMENTALS**

(Page 1)

<b>KELLY PENQUITE</b>	Assistant HS Football	<b>STEP 1</b>
<b>BRANDON SCOTT</b>	Assistant HS Football	<b>STEP 1</b>
<b>MELISSA WALLACE</b>	HS Football Cheer	<b>STEP 3</b>
<b>JENNA WEISFLOCK</b>	Varsity Volleyball	<b>STEP 3</b>
<b>BENNY SPIRK</b>	Varsity Boys Soccer	<b>STEP 1</b>
<b>TIFFANY WYSS</b>	Varsity Cross Country	<b>STEP 1</b>
<b>SHELBIE ROSE</b>	MS Volleyball	<b>STEP 1</b>
<b>DAN PETERS</b>	MS Football	<b>STEP 3</b>

**EMPLOYMENT**

- **LISA MILLER**- Cook Putman Step 17

**VOLUNTEER COACHES**

(Page 1)

<b>JULIE MULVIHILL</b>	Junior High Volleyball
<b>MICHAEL SEXTON</b>	Assistant HS Girls Tennis

VIII. Discussion Items-

IX. Information Items

- August 3, 2020 Administrator's First Workday
- August 17, 2020 Regular School Board Meeting
- August 18, 2020 Teacher's First Workday

X. Executive Session

XI. Adjournment

DRAFT