

BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD MEETING

BLANCHESTER MIDDLE SCHOOL CAFETERIA

October 18, 2021

7:00 P.M.

AGENDA

- I. Meeting called to order: Roll Call
  - a. Kyle Wilson – President
  - b. John Panetta – Vice President
  - c. Kathy Gephart
  - d. Jeremy Kaehler
  - e. Mike Williams
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of September 20, 2021 Regular Meeting
- V. Staff and Student Recognition
- VI. Welcome and Public Participation of Agenda Items

## VII. Business of the Board

It is recommended that the Board approve the following

- Contract with Warren County ESC for an additional 26 days of Occupational Therapy Services \$14,560.00
- Contract with The Education Consortium (ECTS) for 2022 School Year
- Contract with Rumpke- Trash and Recycling Services 3 Year Agreement
- RESOLUTION NO. 47-2021- Nurse Salary Schedule (Pocket)
- RESOLUTION NO. 48-2021-LPDC Update Webinars (Pocket)

## VIII. Business of the Treasurer

- APPROPRIATION MODIFICATIONS

Class of 2023	200-9023	\$8,154.00
---------------	----------	------------

- ADVANCES

Food Service	006-0000	\$31,466.44
--------------	----------	-------------

- Auditor of State Performance Audit Letter (Pocket)

- Area Coordinator Report (Pocket)
- Substitute Update

## IX. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

### a. Certified Staffing

- Long Term Substitute Teacher pay will increase on day 31 to Bachelors Step 0 on the salary schedule. On day 61 placed on the salary schedule at the appropriate training level with a maximum of 5 verified years with benefits. This applies to working the same assignment.

### **SUBSTITUTES (Page 1)**

**MARISSA LANE**  
**REBECCA WAITS**

### **SUPPLEMENTALS (1 Year)** **(Page 2)**

**ADAM WEBER**                      HS BOYS BASKETBALL                      STEP 3

### b. Classified Staffing

**JENNY BALLINGER** – Nurse 7.5 hours/day STEP 10 effective October 28, 2021 to May 31, 2022 (147 days)

**SUBSTITUTES:**

- **JEWELL RANAY**

**SUPPLEMENTALS (1 Year)**  
**(Page 2)**

<b>ANDY WOOD</b>	<b>JV BOYS BASKETBALL</b>	<b>STEP3</b>
<b>NELSON (PHILLIP) JACKSON</b>	<b>GIRLS VARSITY BB</b>	<b>STEP3</b>
<b>THOMAS (ANDY) MUSSELMAN</b>	<b>WRESTLING</b>	<b>STEP1</b>
<b>DADE COYLE</b>	<b>MS BOYS BASKETBALL</b>	<b>STEP2</b>
<b>JON SEARS</b>	<b>MS WRESTLING</b>	<b>STEP1</b>

**VOLUNTEER COACHES**  
**(Page 2)**

<b>NICK HOPKINS</b>	<b>8<sup>TH</sup> GRADE BOYS BASKETBALL</b>
<b>DYLAN MILLER</b>	<b>7<sup>TH</sup> GRADE BOYS BASKETBALL</b>
<b>JOSH CIOCA</b>	<b>MS WRESTLING</b>

- X. Public Participation of Non Agenda Items
- XI. Other Items
- XII. Discussion Items
- XIII. Information Items
  - 1. Oct. 22 Work in Concession Stand
- XIV. Executive Session
- XV. Adjournment