

**BLANCHESTER LOCAL SCHOOL DISTRICT**

**BOARD OF EDUCATION MEETING**

**BLANCHESTER MIDDLE SCHOOL CAFETERIA**

**FEBRUARY 22, 2022**

**7:00 P.M.**

**AGENDA**

- I. Meeting called to order: Roll Call
  - a. John Panetta – President
  - b. Jeremy Kaehler – Vice President
  - c. Kathy Gephart
  - d. Mike Williams
  - e. Kyle Wilson
- II. Pledge of Allegiance
- III. Oath of Office Board Member
- IV. Oath of Office Vice President
- V. Adoption of Meeting Agenda
- VI. Approval of the January 11, 2022 Organizational/ Regular Minutes
- VII. Staff and Student Recognition

VIII. Welcome and Public Participation of Agenda Items

IX. Business of the Board

**RESOLUTION 3-2022**

CONTRACT WITH MIAMI VALLEY EDUCATIONAL COMPUTER ASSOCIATION (MVECA) FOR INTERNET SERVICE 7/1/2022-6/30/2025 ANNUAL RATE \$17,844.00- THEY WERE CHEAPER THAN THE OTHER TWO BIDS RECEIVED

\*ERATE FUNDS HELP WITH THIS COST\*

**RESOLUTION 4-2022 SCHOOL BUS PURCHASE PROGRAM**

Purchase of two school bus-78 Passenger Rush Buses for 2022-2023 school year. (Pocket)

\*Our district will be awarded from a state grant \$55,931 per bus\*

**RESOLUTION 5-2022 SCHOOL SAFETY PLAN ADMINISTRATION**

Update safety plans and associated drills and trainings for the 2021-2022 school year with Brown County Educational Service Center

**RESOLUTION 6-2022 SECTION 125 CAFETERIA PLAN EFFECTIVE**

4/1/22-3/31/2023

**RESOLUTION 7-2022 WASHINGTON NATIONAL LIFE INSURANCE PLAN OFFERED TO EMPLOYEES**

**RESOLUTION 8-2022 2022-2023 School Calendar (Pocket)**

**RESOLUTION 9-2022** OHIO HIGH SCHOOL ATHLETIC ASSOCIATION  
MEMBERSHIP 2022-2023 SCHOOL YEAR (Pocket)

**RESOLUTION 10-2022** THREE YEAR AGREEMENT WITH LEGEND  
WEBWORKS, LLC WEBSITE HOSTING \$2,400 PER YEAR (Pocket)

**RESOLUTION 11-2022** DAYTON DRAGONS FACILITY RENTAL FEE APRIL  
16, 2022 COST OF \$1,000.00 (Pocket)

VI. Business of The Treasurer

Written ODE Plan and Spreadsheet (Pocket) Blue this must be  
submitted by 2/28/2022

Regular Audit is starting with the State Auditor's Office

Performance Audit Update

VII. Business of the Superintendent

It is recommended that the following personnel be employed as listed,  
subject to maintaining appropriate Certification/Licensure. Salary will  
be based upon the adopted salary schedule and will reflect the  
appropriate steps for training and experience.

a. Certified Staffing

SUBSTITUTES FOR THE 2021-2022 SCHOOL YEAR

(Page 1)

**SUMMER BARNHART**  
**KARA CLUXTON**  
**SAMUEL REINHART**  
**SHELBY WILLIAMS**

**TRACY BURGE**  
**KALI COCHRAN**  
**MAKAYLA SHANK**

OTHER (Page 2)

<b>ISABELLA COOK</b>	Unpaid Day	2/18/2022
<b>MICHAEL COOK</b>	Unpaid Day	2/18/2022

SUPPLEMENTALS  
 (Page 3)

INTERMEDIATE SCHOOL- AFTER SCHOOL SUPPORT PROGRAM TO ADDRESS LEARNING LOSS. RATE TO BE PAID AT THE HOURLY BEA NEGOTIATED RATE ON AN AS NEEDED. - (FEDERAL ESSER DOLLARS WILL BE UTILIZED TOWARDS THIS LEARNING LOSS/ RECOVERY)

**MEGAN BENNETT**  
**AMY KREIDER**

**MARIA CAMPISI**  
**SUSAN MCCOLLISTER**

SUPPLEMENTALS-ATHLETICS  
 (Page 4)

<b>KIMBERLEE BISING</b>	<b>MS TRACK</b>	<b>STEP 3</b>
<b>JULIA PERRY</b>	<b>MS TRACK</b>	<b>STEP 2</b>

RESIGNATION  
 (Page 4)

**ANDREW FREEMAN** - ASSISTANT BASEBALL COACHING POSITION

## b. Classified Staffing

EMPLOYMENT

SUBSTITUTE

**ELIZABETH PIERCY**

OTHER

**LINDA LARRICK** Unpaid Day 1/14/2022

RESIGNATION

(Page 5)

**JEFFREY (JEFF) REED** Effective 2/16/2022

SUPPLEMENTAL(S)

(Page 4)

**RUSTY BLACK ASST. BASEBALL STEP 1****VOLUNTEER COACHES**

(Page 4)

**ALAN LEDFORD ASST. BASEBALL****BRADON PYLE ASST. BASEBALL****KYLE CAMPBELL ASST. BASEBALL****KEVIN BROWN ASST. BASEBALL**

## X. Public Participation of Non- Agenda items

- XI. Discussion Items (Pocket)
  - a. Board Policy JECBB-R Admission of Interdistrict Transfer Students
  - b. Public Conduct on District Property
  - c. Public Conduct on District Property (Fan Behavior at Athletic Events)
- XII. Information Items
  - a. Next Board Meeting March 21, 2022 at 7:00 p.m.
- XIII. Executive Session
  - a. Personnel and Employment
  - b. No additional Board action will be taken
- XIV. Adjournment