

**BLANCHESTER LOCAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
REGULAR MEETING**

**BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA**

**May 20, 2024**

**7:00 P.M.**

**AGENDA**

A. Meeting called to order: Roll Call

- a. John Panetta
- b. Jeremy Kaehler
- c. Kathy Gephart
- d. Mike Williams
- e. Chris Baker

B. Pledge of Allegiance

C. Adoption of Meeting Agenda

\_\_\_\_\_ Moved                      \_\_\_\_\_ Seconded

Vote:

\_\_\_ Panetta    \_\_\_ Kaehler    \_\_\_ Gephart    \_\_\_ Williams    \_\_\_ Baker

D. Approval of Minutes

- a. Minutes for April 15, 2024 Regular Board Meeting
- b. Minutes for May 1, 2024 Special Board Meeting

\_\_\_\_\_ Moved                      \_\_\_\_\_ Seconded

Vote:

\_\_\_Panetta \_\_\_Kaehler \_\_\_Gephart \_\_\_Williams \_\_\_Baker

E. Welcome, Recognitions and Public Participation of Agenda Items

F. Business of the Board

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

1. Approve the contract with Warren County ESC for Special Education Services FY2025 in the amount of \$415,815.20
2. Approve Highland District Hospital to complete all bus driver and transportation physicals as well as any drug and alcohol screenings for the 2024-2025 school year
3. Approve the contract with Southern Ohio ESC for Payroll Services beginning July 1, 2024 at a rate of \$45.00 per hour plus mileage reimbursement.
4. Approve the MVECA Service Agreement for FY2025
5. Approve the Summer Learning Grant MOU FY2024
6. Approve the contract with 4U School Solutions to provide treasurer services 8/1/2024 - 7/31/2025 whereas Alleyn Unversaw will be the acting treasurer.
7. Approve the consumables for the 2024-2025 school year.
8. Approve the job descriptions that were presented at the April 15, 2024 board meeting.
9. Approve the updated policy manual that was presented at the April 15, 2024 board meeting.
10. Approve the contract for electric reimbursement from IMPA for the Putman solar field
11. Approve the HVAC Repairs for the Middle School in the amount of \$55,764.99
12. Approve the restructuring of the food service program based on the recent food service audit to address the ongoing deficit spending in the program in order to work towards the "Breakeven" model as shared by the EPC.

Vote:

\_\_\_Panetta \_\_\_Kaehler \_\_\_Gephart \_\_\_Williams \_\_\_Baker

G. Business of The Treasurer

\_\_\_\_\_ Moved \_\_\_\_\_Seconded

1. Review Financial Report(s) (Packet)
  - a. Cash Summary
  - b. Checks Written
  - c. Cash Flow Report
2. Five-Year Forecast
3. Cash Balance Discussion - what is the board's target cash balance?
4. Transfers
  - a. Transfer \$12,676.94 from Title II-A (590-9024) to Title I Schoolwide Transferability (572-9024)
  - b. Transfer \$1,000.00 from General Fund (001-0000) to Football (300-9525) to correct 4/19/2023 deposit for Golf Outing Fundraiser receipt number 65217.
5. Close Peoples Bank Account ending in XXX87 as this account is no longer used
6. Then and Now
  - a. Gordon Food Service March 2024 exceeded purchase order amount by \$3,222.70.
  - b. Richland County Juvenile Detention over \$3,000 and purchase order completed after invoice was received

Vote:

\_\_\_Panetta \_\_\_Kaehler \_\_\_Gephart \_\_\_Williams \_\_\_Baker

## H. Business of the Superintendent

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

**It is recommended that the following personnel be employed as listed, subject to maintaining appropriate certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.**

## I. Certified Personnel

## A. Resignations

1. Approve the resignation for Jeff Babb, 6th grade Social Studies Teacher, at the end of his current contract

## B. Transfers

1. Approve the transfer of Sherry Simmerman from 4th Grade Intervention Specialist to 2nd Grade Intervention Specialist effective 2024-2025 school year

## C. Contract Amendments

**It is recommended that the following contract amendments be approved for the 2024-2025 school year:**

- I. Julie Fortner contract amended to M+15 from M
- II. Michelle Kirkendall contract amended to M+30 from M+15
- III. Rachel Schnell Medley contract amended to M+15 from M
- IV. Nicole Paulson contract amended to M from T

## D. Certified Staffing

1. Approve a dock day for Todd Kish, May 6, 2024

2. Approve a dock day for Nicole Paulson, May 17,2024

**It is recommended that the following supplemental contracts be approved for the 2023-2024 school year:**

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>	<b>PAYROLL</b>
Kristina White	Putman	RE Mentor	BEA Stipend

**It is recommended that the following supplementals be approved for the 2024 Putman Summer Learning Program at a cost of \$175.00 for a half day or \$350.00 for a full day for 15 days. This program is paid for with the Summer Create Grant.**

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>	<b>PAYROLL</b>
Mary Looney	Putman	Teacher Summer Learning	Timesheet
Tracy Shank	Putman	Teacher Summer Learning	Timesheet
Brittany Arhmann	Putman	Teacher Summer Learning	Timesheet
Kristina White	Putman	Teacher Summer Learning	Timesheet
Dericka Viars	Putman	Teacher Summer Learning	Timesheet
Julie Inabnitt	Putman	Teacher Summer Learning	Timesheet
Paula White	Putman	Teacher Summer Learning	Timesheet
Julia Strider	Putman	Teacher Summer Learning	Timesheet

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>	<b>PAYROLL</b>
Rachel Medley	Putman	Substitute Summer Learning	Timesheet
Krissy Laubernds	Putman	Substitute Summer Learning	Timesheet
Mary Roark	Putman	Substitute Summer Learning	Timesheet
Carly Page	Putman	Substitute Summer Learning	Timesheet
Kim Merritt	Putman	Substitute Summer Learning	Timesheet

**It is recommended that the following supplementals be approved for the 2024 High School Summer School:**

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>	<b>PAYROLL</b>
Kyle Hamilton	HS	Lead Teacher Summer Learning	Timesheet
Andy Hamm	HS	Substitute Teacher Summer Learning	Timesheet

**It is recommended that the following contracts be approved for the 2024-2025 school year:**

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>	<b>SCHEDULE/STEP</b>
Emma Jones	Putman	1st Grade Teacher	T/ STEP 4
Emily Bogan	Putman	4th Grade Intervention Specialist	T/STEP 4
Katrina Dunseith	Putman	1st Grade Teacher	T/STEP 0

**It is recommended that the following contract renewals be approved for the 2024-2025 school year:**

<b>NAME</b>	<b>CONTRACT</b>	<b>SALARY SCHEDULE</b>	<b>STEP</b>
Melanie Bauman	1 year	MASTERS	11
Laureen Bingham	1 year	MASTERS +30	10
Madison Berger	1 year	TEACHER	1
Nicole Paulson	1 year	MASTERS	10
Brittany Ahrmann (Runk)	1 year	MASTERS	4
Jessica Todd	1 year	TEACHER	11
Paula White	1 year	MASTERS +30	2
Gina Kramer	2 year	TEACHER +150	4

<b>NAME</b>	<b>CONTRACT</b>	<b>SALARY SCHEDULE</b>	<b>STEP</b>
Leslie Abrams	5 year	MASTERS +30	25
Megan Coomer	5 year	TEACHER	10
Carrie (Mary) Mueller	5 year	MASTERS	14
Robert Reveal	5 year	TEACHER +150	14
Angelyn Buchanan	5 year	MASTERS	16
Andrew Freeman	5 year	TEACHER +15	10
Kyle Hamilton	1 year	MASTERS	10
Andrea Harpen	5 year	MASTERS +15	25
Todd Kish	1 year	TEACHER	12
Olga Maher	1 year	TEACHER	6
Bradon Pyle	5 year	MASTERS	11
Isabella Woodyard	2 year	TEACHER	5
Shauna Woodyard	5 year	MASTERS	12
Craig Anderson	1 year	TEACHER +150	12
Lynn Bengston	1 year	MASTERS +15	12
Carrie Foreman	1 year	MASTERS +30	12
Josh Farson	1 year	TEACHER	2



<b>NAME</b>	<b>CONTRACT</b>	<b>SALARY SCHEDULE</b>	<b>STEP</b>
Bryce Martin	1 year	MASTERS +15	11
Nicole Miller	1 year	TEACHER +15	3
Tonya Gehringer	2 year	MASTERS +15	7

### E. Supplemental Contracts

**It is recommended that the following supplemental contracts be approved for the 2024-2025 school year:**

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>
Angelyn Buchanan	MS	NJHS Advisor

## II. Classified Personnel

### A. Classified Staffing

- 1.** Approve 2 dock days for April Garrett, April 24th and 25th. She is driving the bus for two field trips and will be taking dock days for her kitchen position.
- 2.** Approve a dock day for Marcie Quigley on May 17, 2024 for her cafeteria position

### B. Resignations

### C. Contract Renewals

**It is recommended that the following contract renewals be approved for the 2024-2025 school year:**

<b>NAME</b>	<b>CONTRACT</b>	<b>SALARY SCHEDULE</b>	<b>STEP</b>
Felicia Begley	2 year	Bus Driver	2
Angela Bishop	2 year	Bus Driver	14
Raechel Bishop	2 year	Bus Driver	4
Brandy Glancy	2 year	Custodian	6
Amanda Hamm	2 year	Bus Driver	15
Shelby Johnson	2 year	Custodian Shift 2	3
Kira Kidd	2 year	Bus Driver	6

#### D. Supplemental Contracts

**It is recommended that the following supplemental contracts be approved for the 2024-2025 school year:**

<b>NAME</b>	<b>BUILDING</b>	<b>POSITION</b>	<b>STEP</b>
Justin Schmitz	HS	Varsity Football	3
Chris Herrington	HS	Assistant HS Football	3
Brandon Scott	HS	Assistant HS Football	3
Tanner Creager	MS	Football	3
Colt Conover	MS	Football	2

NAME	BUILDING	POSITION	STEP
Melissa Wallace	HS	Football Cheer	3
Cora Shattuck	MS	Football Cheer	3
Kyle Hamilton	HS	Varsity Girls Soccer	3
Aaron Lawson	HS	Varsity Boys Golf 2 yr contract	3
Matt Sexton	HS	Varsity Girls Tennis	3

**Volunteers (non-employees):**

- Tomas Oldham, Assistant HS Football, volunteer
- Jed Turpin, Assistant HS Football, volunteer
- Austin Knight, Assistant HS Football, volunteer
- Destiny Waldron, Assistant Cheer, volunteer
- Mike Sexton, Assistant Girls Tennis, volunteer
- Matt Kroger, Band/Percussion, volunteer
- Nathan Wood, Band/Woodwind, volunteer

Vote:

\_\_\_Panetta \_\_\_Kaehler \_\_\_Gephart \_\_\_Williams \_\_\_Baker

I. Other

a. Discussion Item

- i. The next regular board meeting will be 6/26/24

J. Executive Session

\_\_\_\_\_ Moved                      \_\_\_\_\_Seconded

- a. To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

\_\_\_\_\_ Time Entered \_\_\_\_\_ Time Exited

Vote:

\_\_\_ Panetta \_\_\_ Kaehler \_\_\_ Gephart \_\_\_ Williams \_\_\_ Baker

K. Additional Action Items (if needed)

L. Adjournment

\_\_\_\_\_ Moved \_\_\_\_\_ Seconded

Vote:

\_\_\_ Panetta \_\_\_ Kaehler \_\_\_ Gephart \_\_\_ Williams \_\_\_ Baker

End Time \_\_\_\_\_