

BLANCHESTER LOCAL SCHOOL DISTRICT

BOARD OF EDUCATION MEETING

MIDDLE SCHOOL CAFETERIA

December 19, 2022

7:00 P.M.

AGENDA

- I. Meeting called to order: Roll Call
John Panetta – President
Jeremy Kaehler – Vice President
Kathy Gephart
Mike Williams
Kyle Wilson
- II. Pledge of Allegiance
- III. Adoption of Meeting Agenda
- IV. Approval of the November 28, 2022 regular meeting minutes
- V. Staff and Student Recognition
- VI. Welcome and Public Participation of Agenda Items
- VII. Business of the Board

RESOLUTION 29-2023

We are operating under the National School Lunch Program (NSLP), guidelines. All foods and beverages served in the CN Program, whether they be offered ala carte or as a meal option, follow all Smart Snack guidelines, NSLP/SSO guidelines and School Breakfast Program (SBP) guidelines that have been put in place. Examples would include serving the appropriate serving/portion sizes as required per the guidelines listed above, offering only items that meet the nutritional requirements (i.e. – calories, saturated fat, trans fat, sodium levels, etc.). We make the carbohydrate counts of all items offered available for the benefit of those students that have type 1 or type 2 Diabetes. We also do our best to offer fresh fruit and vegetable choices as they are available. Skim milk (both flavored and unflavored), water, and 100% juice options are offered daily. Smart Snack guidelines are in place to ensure that all foods and beverages sold throughout the school day are nutritionally sound choices for the students. A school day is in accordance to the Smart Snack guidelines is defined as “midnight before to 30 minutes after the end of the instructional day”. In previous years the ODE review cycle was every three years. Due to the Coronavirus Pandemic the review cycle has been changed to every five years making our next review the 2026-27 school year.

RESOLUTION 30-2023

Policy KGB (Fan Conduct) **REVISED - Pocket**

RESOLUTION 31-2023

Election of President Pro Tem for Reorganizational Meeting

VI. Business of The Treasurer

Moody's Annual Report- Pocket Golden Paper

VII. Business of the Superintendent

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate Certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

a. Certified Staffing

Certified Substitutes (Page 1)

MARLENA ALLEN

ZACHARY DOTSON

KATRINA WILLIAMS

OTHER (Page 2)

GINA KRAMER HOME INSTRUCTION 5 HOURS PER WEEK

CORRECTION

HIGH SCHOOL BLT

ANDY HAMM

SHAUNA WOODYARD

BRADON PYLE

JAMEY GROGG

STEPHENIE ERICKSSON

DAVID WOOD

Classified Staffing

EMPLOYMENT

SUBSTITUTE -CUSTODIAN/BUS DRIVER

TIM BRALEY

RESIGNATION (Page 3)

JENNIFER SIPPLE

TRANSFER

ANGELA DALLAS

ACCOUNTS PAYABLE TO PAYROLL

VOLUNTEER COACHES (Page 4)

| | |
|------------------------|--------------------------------------|
| BRANDON SCOTT | ASST. MIDDLE SCHOOL WRESTLING |
| COLT CONOVER | ASST. MIDDLE SCHOOL WRESTLING |
| ALAN LEDFORD | ASST. BASEBALL |
| TOBY WARRINGTON | ASST. HIGH SCHOOL WRESTLING |

VIII. Public Participation of Non- Agenda items

VIII. Other

Discussion Items

- January 9, 2023 organizational meeting time
- Putman Winter Family Night Thursday, January 12, 2023 from 5-7 pm
- Foundation Donations in Memory of Linda Larrick
- 2023-2024 School Calendar

IX. Executive Session

To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

X. Adjournment

VII. Business of the Superintendent

Classified Staffing

EMPLOYMENT

WHITNEY COSLER HS MH AIDE STEP TBD

RESIGNATION

PAUL MILLER